

This instrument was prepared by

GRANTEE ADDRESS:

1141 Winternaven Drive
Alabaster, AL 35007

(Name) ✓ DOUGLAS ROGERS

1963

(Address) ATTORNEY AT LAW
1920 MAYFAIR DRIVE

BIRMINGHAM, AL 35209

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty Three Thousand and no/100-----Dollars

to the undersigned grantor, Guaranty Federal Savings & Loan Association a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Marlin T. Donaldson, Jr. and Lisa T. Donaldson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama

Lot 12, Block 5, according to the Survey of Bermuda Hills, Second Sector,
Second Addition, as recorded in Map Book 9, Page 29 in the Probate Office
of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1988.

BOOK 152 PAGE 717

1. Deed Tax \$ 53.00
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL \$56.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Cecil A. Turnipseed
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22 day of September 19 87

ATTEST:

GUARANTY FEDERAL SAVINGS & LOAN
ASSOCIATION
By Cecil A. Turnipseed Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS
CORRECTLY FILED

STATE OF Alabama
COUNTY OF Jefferson

1987 SEP 25 AM 10:03

I, the undersigned Marlin T. Donaldson, Jr.
State, hereby certify that Cecil A. Turnipseed
whose name as Vice President of Guaranty Federal Savings & Loan Association
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 22

day of

September

19 87

J. Douglas Rogers
Notary Public