4540340-2 PC-6M-5.73 4540340-2

Acon Bank
A rederal Savings Bank
Riverchase Branch
P. O. Box 36577
Birmingham, AL 35236

1927

## CORPORATE CANCELLATION

STATE OF ALABAMA, COUNTY OF SHELBY

	Post and Page 601 of
The debt secured by mor	tgage recorded in Real Propt Book 138 , Page 601 of
to the office of	the Judge of Probate of Shelby County, Alabama, from ` Altus Bank, A Federal Savings Bank formerly
the Records in the office of	the Judge of Probate dishelby obtained Bank formerly Altus Bank, A Federal Savings & Loan Association to First Southern Federal Savings & Loan Association
Smyer Building Corporation	
	id lien is hereby fully cancelled, this September 18, 1987  Month Date Year  FAVINGS BANK FORMERLY
having been paid in lull; so	ALTUS BANK, A FEDERAL SAVINGS BANK FORMERLY
•	FIRST SOUTHERN FEDERAL SAVINGS (SEAL) ASSOCIATION
STATE OF	ALA SHELBY CO. BY:
	ENT WAS FILED ITS: Vice President
1987 SEP	25 AM 8: 11 BY Machine Stephens
بي	ITS: Pvide President /
and the second s	OF PROBATE RECORDING FEES
JUDGE	OF PROBATE RECORDING FEES
	Recording Fee \$ 2.50
<b>¥</b> 003	Hecording - 1.00
<b>&amp;</b>	Index Fee 3.50
	TOTAL
STATE OF ALABAMA, COUNTY OF MOBILE.	
COUNTY OF MODEL	
I. the undersigned	, a Notary Public, in and for said County and State,
* )	A. Dvorak, Jr. and Michael D. Jackson  Altus Bank, A Federal Savings Bank, formerly
do hereby certify that	A. Dvorak, Jr. and Michael D. Books Bank, formerly Altus Bank, A Federal Savings & Loan Assn., a Cor-
whose name as Vice Preside	nts of the First Southern Federal Savings & Loan Assn., a Cor-
åre	foregoing release and cancellation, and who 12 known to me,
poration, as signed to the	
acknowledged before me on	this day, that being informed of the contents of said instrument,
theyas such officersand wa	ith full authority, executed the same voluntarily for and as the
act of said corporation,	on the day the same bears date.
Given under my hand	and seal this September 18, 1987  Month Date Year
· .	Shilia 11. Nicholson
This instrument prepared	by:
Shelia H. Nicholson	NOTARY PUBLIC, MOBILE COUNTY ALABAMA
P. O. Box 16267	•
Mobile, AL 36616	My Commission Expires 8/13/89