

STATE OF ALABAMA
COUNTY OF SHELBY

1978

FULL SATISFACTION OF RECORDED LIT

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FIDELITY COMB, ALLEN & HALL, MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Frank L. Lapete & Patricia S. LaPete d/b/a FLL Contractors

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 067, Page No. 992, and the undersigned does further hereby release and entirely said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FIDELITY COMB, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 10th day of September, 19 87.

✓ MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston
Assistant Vice President

Joan C. Burke
Joan C. Burke, Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 25 AM 10:52

Thomas A. Snowling
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name an Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 10th day of September, 19 87.

Joan C. Burke
NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 10, 1991

Commission Expires: _____