

This instrument was prepared by

(Name) Sharon McDonald 1911

(Address) 1800 South 12th Avenue
Birmingham, AL 35205

Corporation Form Warranty Deed

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 889

Pelham, Alabama 35124

Phone (205) 988-5800

Policy Issuing Agent for



SAFECO Title Insurance Company



STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Thousand and no/100 DOLLARS,

to the undersigned grantor, Little Ridge, A Partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert L. Harris

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama

Lot 7, according to the survey of Little Ridge Estates, as recorded in Map Book 9, pages 174 A and B in the Probate Office of Shelby County, Alabama.

Subject To:

1. 35 foot building line as shown by recorded map.
2. 10 foot easement on rear as shown by recorded map.
3. Right of Way granted to Alabama Power Company by instrument recorded in Real 84, page 567 and Real 93, page 143, in the Probate Office of Shelby County, Alabama.
4. Restrictions appearing of record in Real 78, page 104, in the Probate Office of Shelby County, Alabama.
5. Coal, oil, gas and other mineral interests in, to or under the land herein described are not insured.

30.00

3. Recording Fee 2.50

4. Indexing Fee 1.00

TOTAL 33.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 24 PM 2:31

Thomas A. Shanks
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Partners authorized to execute this conveyance, hereto set its signature and seal,

this the 16th day of June, 1987

ATTEST:

Partner

By

Partner

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that C. H. Estes, III and J. H. Estes

whose names as Partners of Little Ridge, A Partnership are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the

16th

day of

June

1987