

SEND TAX NOTICE TO:

(Name) Mr. Charles G. Buelتمان
12 Ransom Road
(Address) Birmingham, Alabama 35210

1836

This instrument was prepared by
(Name) Randolph H. Lanier
(Address) c/o Balch & Bingham
P. O. Box 306, Birmingham, Alabama 35201

Form 1-1-27 Rev. 1-46
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Twenty-Five Thousand and no/100 Dollars (\$125,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Jessie Arnold, a widowed woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Charles G. Buelتمان

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 31, Township 18, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Commence at the SW corner of the SE 1/4 of the SE 1/4 of said Section 31, and run North along said 1/4-1/4 Section line for a distance of 200.00 feet to the point of beginning of the parcel herein described; thence continue North along said 1/4-1/4 Section line for a distance of 915.04 feet to the Southerly right-of-way line of U. S. Highway 280; thence turn 83 degrees 14 minutes 30 seconds right and run Easterly along said Southerly right-of-way line for a distance of 15.105 feet; thence turn 96 degrees 45 minutes 30 seconds right and run Southerly for a distance of 150.00 feet; thence turn 96 degrees 45 minutes 30 seconds left and run Easterly for a distance of 106.81 feet; thence turn 96 degrees 46 minutes 54 seconds right and run in a Southerly direction for a distance of 778.15 feet; thence turn 89 degrees 23 minutes 28 seconds right and run Westerly for a distance of 120.76 feet to the point of beginning.

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(continued on reverse side)

Jessie Arnold is the surviving grantee of that certain deed recorded in Deed Book 162, Page 451; the other grantee, Thomas J. Arnold, having died on or about the 24th day of April, 1966.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 18th day of September, 1987

Gwendolyn Y. Martin (Seal)
(Seal)
(Seal)

Jessie Arnold (Seal)
(Seal)
(Seal)

STATE OF ~~ALABAMA~~ South Carolina
GREENWOOD COUNTY

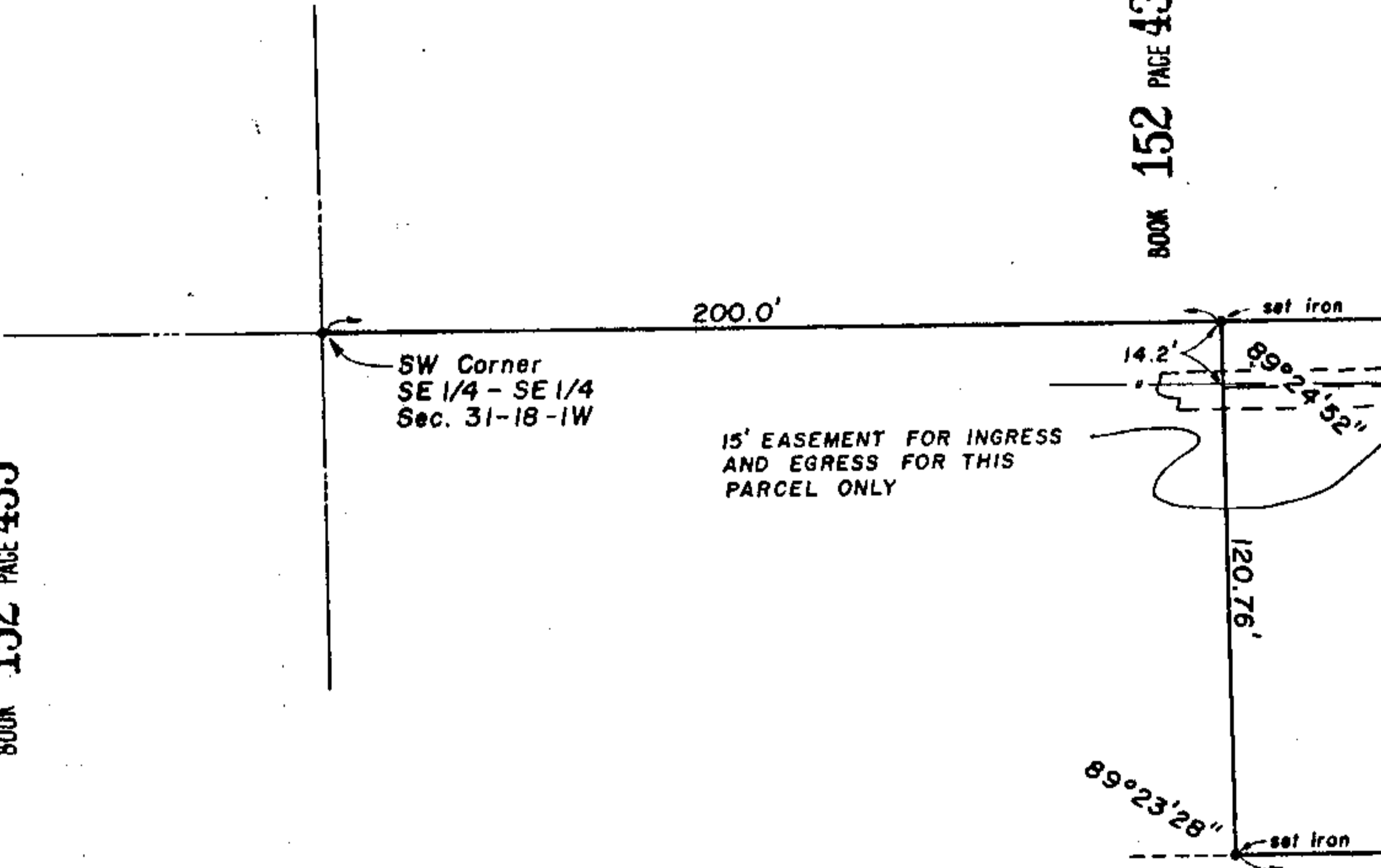
General Acknowledgment

I, Joseph M. McClellan, a Notary Public in and for said County, in said State, hereby certify that Jessie Arnold, a widowed woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 18th day of September, A. D., 1987

Joseph M. McClellan

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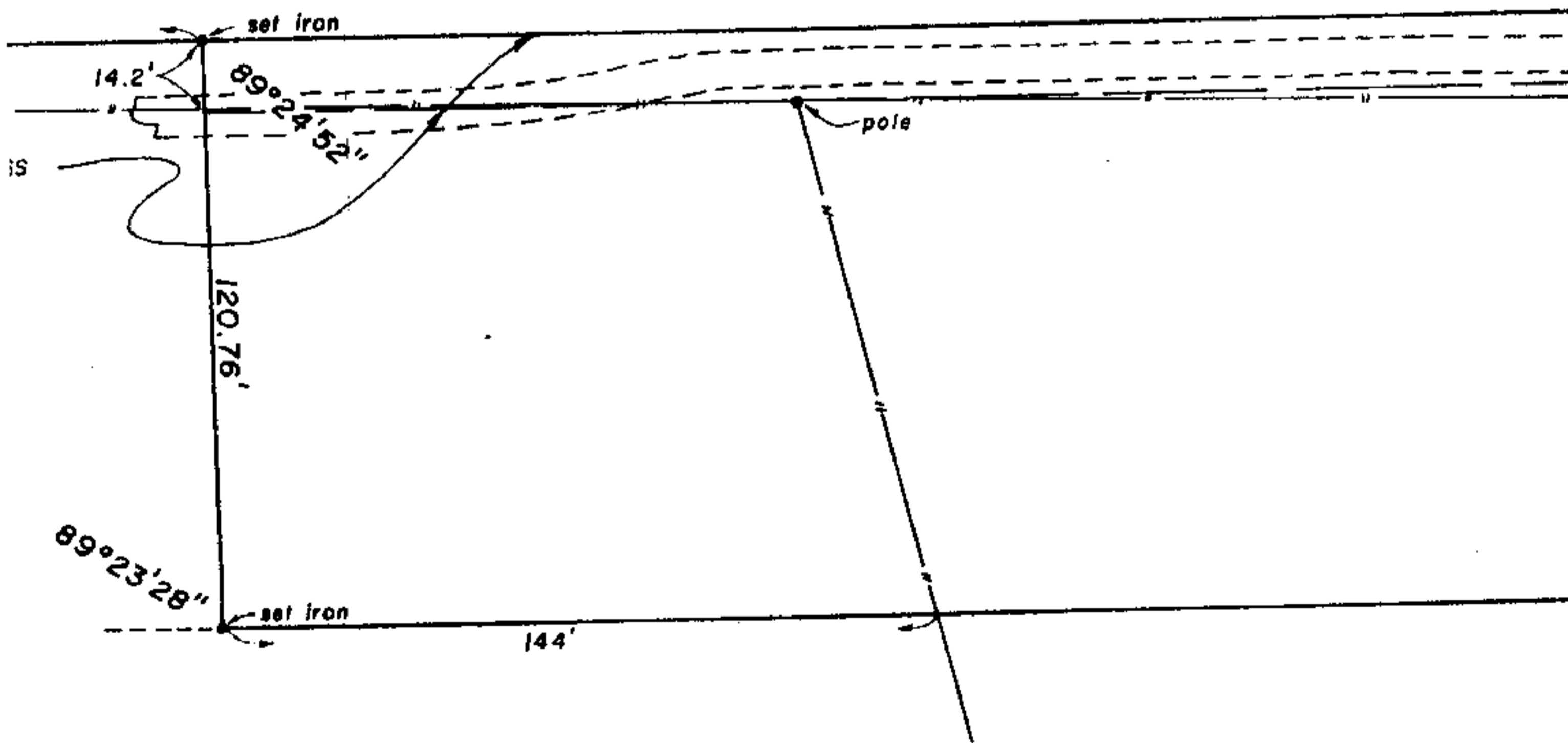
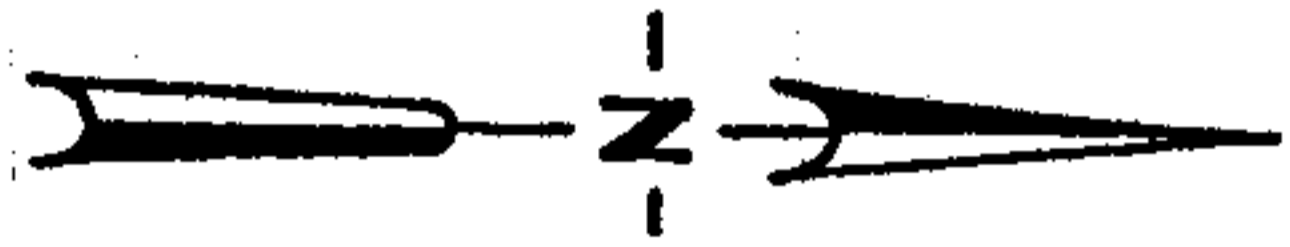


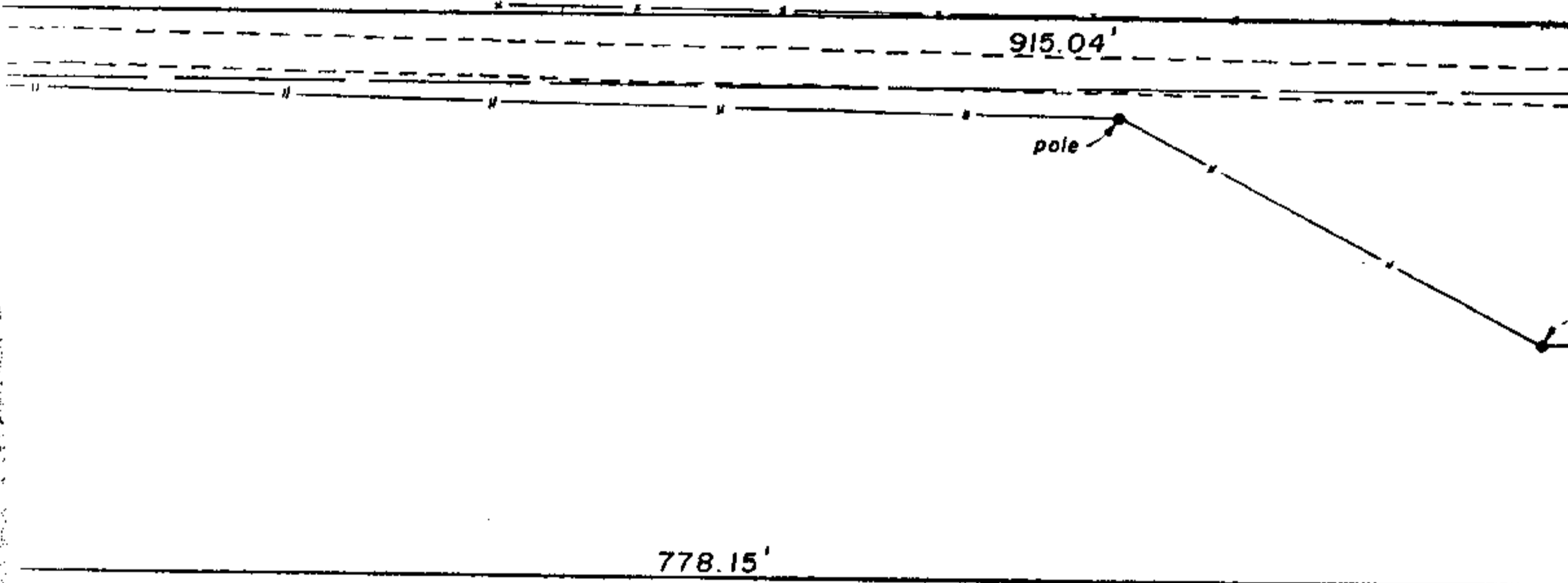
EXHIBIT A

SCALE 1" = 40'



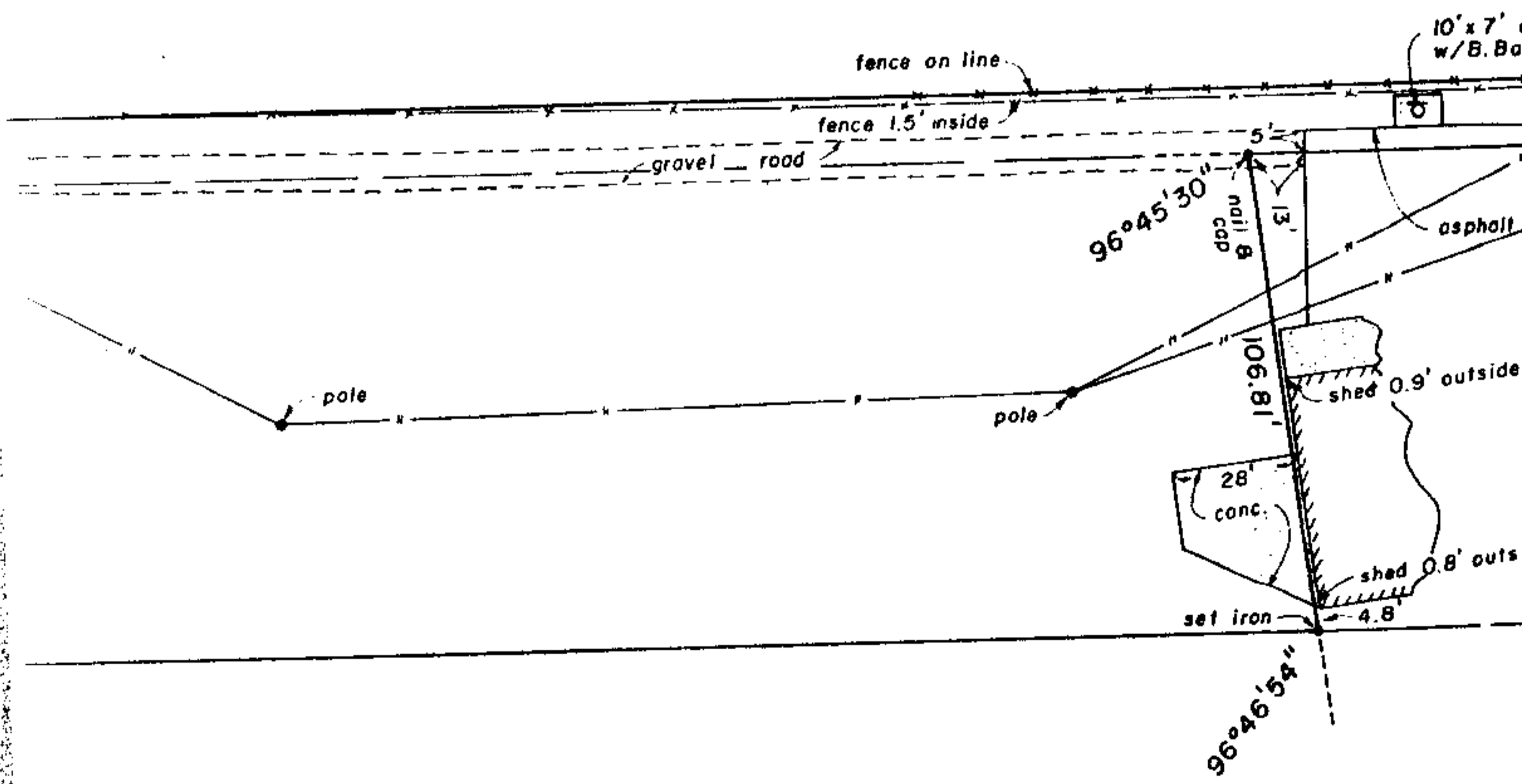
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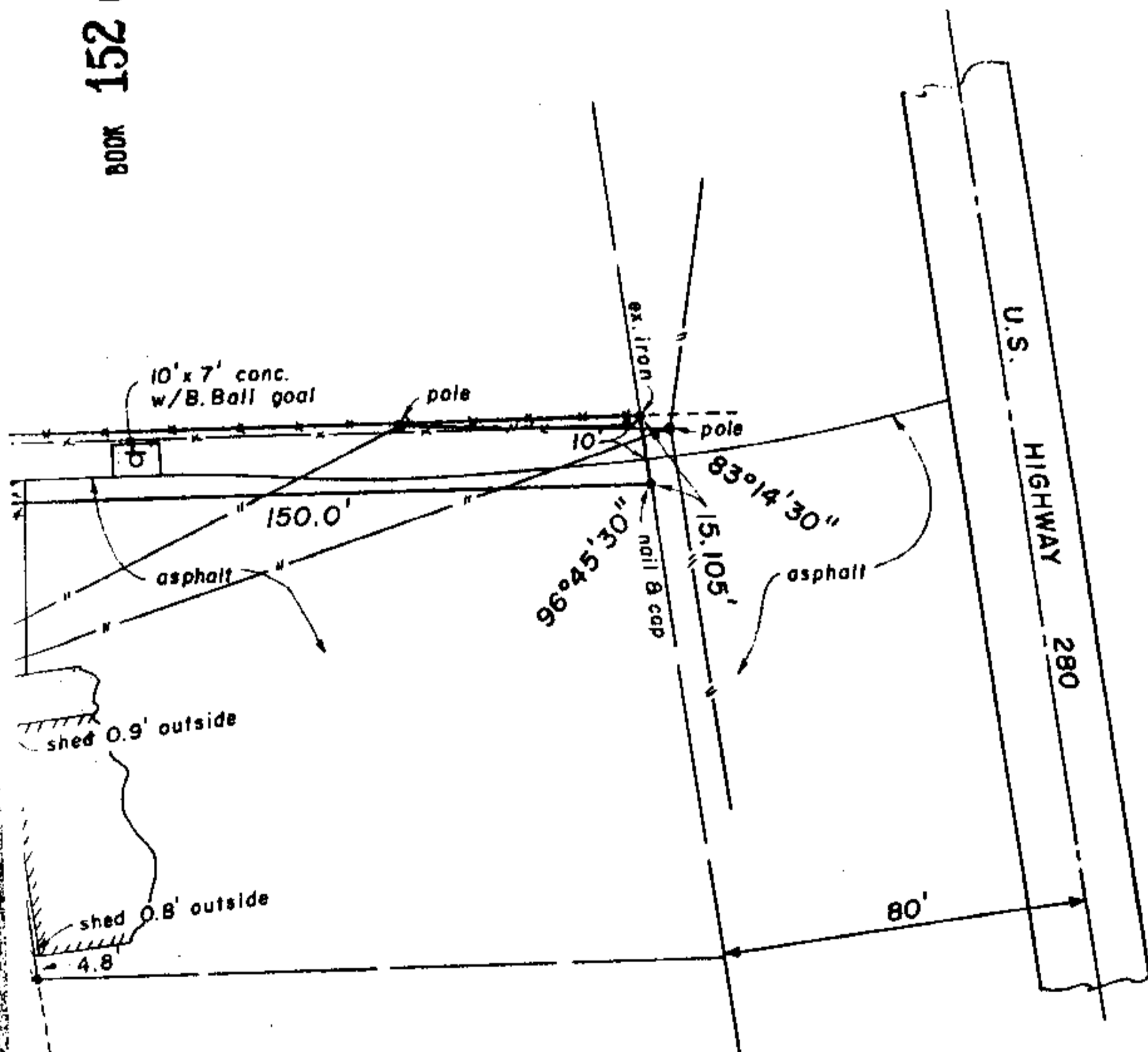


EXHIBIT A

STATE OF ALABAMA:
SHELBY COUNTY:

I, Frank N. Champion, a Professional Land Surveyor, certify that this map is based upon an actual survey done by me or under my direct supervision; that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor, including poles, anchors, and guy wires on or over said premises except as shown; that I have consulted the Federal Emergency Management Agency's "Flood Insurance Rate Map" and found that this property is not in a "special flood area"; that there are no encroachments on said Lot except as shown; that the improvements are located as shown; and that the correct description is as follows: A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 31, Township 18, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the SE 1/4 of the SE 1/4 of said Section 31, and run North along said 1/4-1/4 Section line for a distance of 200.00 feet to the point of beginning of the parcel herein described; thence continue North along said 1/4-1/4 Section line for a distance of 915.04 feet to the Southerly right-of-way line of U.S. Highway 280; thence turn 83° 14' 30" right and run Easterly along said Southerly right-of-way line for a distance of 15.105 feet; thence turn 96° 45' 30" right and run Southerly for a distance of 150.00 feet; thence turn 96° 45' 30" left and run Easterly for a distance of 106.81 feet; thence turn 96° 46' 54" right and run in a Southerly direction for a distance of 778.15 feet; thence turn 89° 23' 28" right and run Westerly for a distance of 120.76 feet to the point of beginning; containing 2.1934 acres, more or less.

According to my survey of August 26, 1987.

order # 274.00/75977
Firm Map # 010191-0020B

Frank N. Champion

Frank N. Champion, Reg. No. 6254
C. B., Inc. Tel: 991-7766
Engineers & Surveyors
200 Scotch Drive
Birmingham, Al 35243

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eed Tax \$ 125.00
ltg. Tax _____
ecording Fee 20.00
dexing Fee 1.00
OTAL 146.00

Ernest A. Howard
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 SEP 24 AM 8:33

