E-FE-Mones	वर्गातरः अस्ति । वर्गाताः अस्ति । वर्गाताः । वर्गाताः	· 电电子 《电	1834	
9	CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printe	ed and for Sale by Roberts & Son, Birmingham
	THE STATE OF ALA	BAMA {	DISTRICT XXRXXXXX COURT,	No.xGV <u>DV-87-589</u> Present TERM, 19 <u>87</u> District
	l, <u>⊀yle Lansford</u>	· · · · · · · · · · · · · · · · · · ·		lerk of the Gircuit Court for said County
	and State, hereby certify that on the			, 19 <u>87</u>
	JAMES V. THOMAS recovered of Post Office Box	, individually <u>523, Monteval</u>	and d/b/a/ THOMAS 10, Alabama 35115	1 2001011111
	in thexisterast Court of said County,	a judgmenk wath waxe	epsi y kessosi tqueesi k keps	жим кратератух
p p L	for the sum of FOUR THOUSAND EIGHT HUNDRED SEVENTY THREE and 87/100 (\$4,873.87) Dollars plus interest at the rate of 14.00% from August 7, 1987 and the further sum of FORTY and No/100 (\$40.00) Dollars costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama 35051			
	is Plaintiff's Attorney of record. Given under my hand, this23	3rd day of Se	eptember	, 19 87
₩	v to a los Conthan acrtific that a S (FA)	E OF ALA, SHELBY	co. Kili Ka	refiel,Clerk
**************************************	I hereby further certify that saids was on the day of ins			, 19, transferred t
7	198	1 251 52 111 -	_ , as shown by record in t	my office.
*		o a hours	2-9	, Cler
*		JUUGE OF PROBATI	Rec a.s.	2

RETURN TO: Wade H. Morton, Jr.