

STATE OF ALABAMA)
SHELBY COUNTY)

1792
RECORDED IN SHELBY COUNTY COMMISSION
MINUTE BOOK 16, page 125

VACATION OF PUBLIC ROAD

The undersigned, Scotch Building & Development Co., Inc. a corporation, being the sole owner of the land abutting 2nd Avenue of Lincoln Park Subdivision, as recorded in Map Book 3, page 145, in the Probate Records of Shelby County, Alabama, as described on Exhibit "A" attached hereto and made a part and parcel hereof as fully as if set out herein, do hereby execute this instrument declaring that portion of said 2nd Avenue, between Carver Street and Anderson Street, and between Anderson Street and Booker Street to be vacated so as to destroy the force and effect of the dedication of said portion of said road by said map recorded in Map Book 3, page 145 in said Probate Records, as so as to divest all public rights, including any rights which may have been acquired by prescription or dedication, in and to said portion of said 2nd Avenue, as described above.

Such vacation of said portion of said 2nd Avenue shall and will not deprive other property owners of such right as they may have to convenient and reasonable means of ingress and egress to and from their property, such right being afforded by the remaining streets and alleys.

In Witness Whereof, the said Scotch Building & Development Co., Inc., by its President, Wayne J. Scotch does hereby set its signature and seal on this 16th day of July, 1987.

Scotch Building & Development Co.

Inc.

BY: Wayne J. Scotch

President

Call Planning (Huntley)

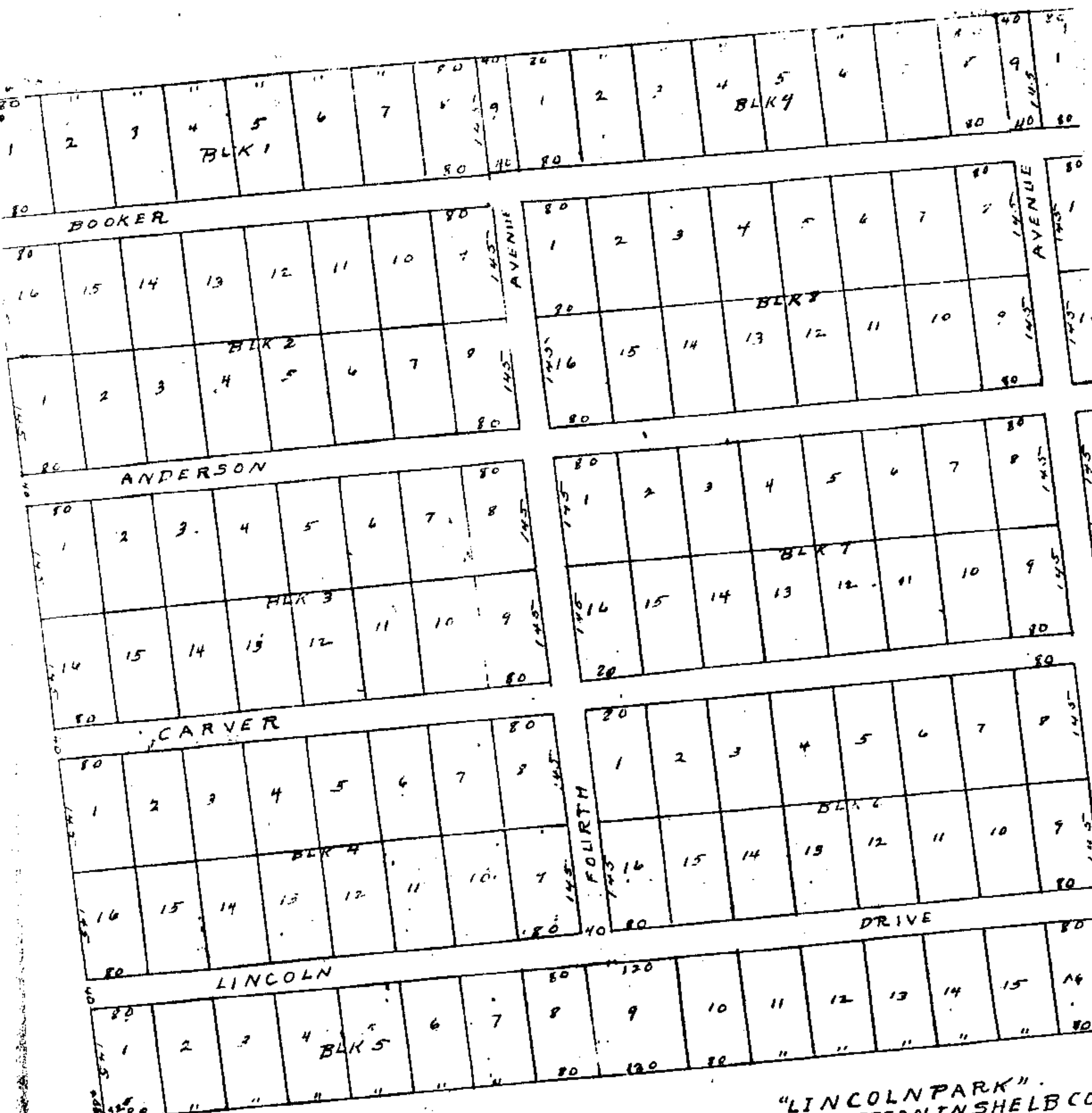
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wayne J. Scotch whose name as _____ President of Scotch Building & Development Co., Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 16th day of July, 1987.

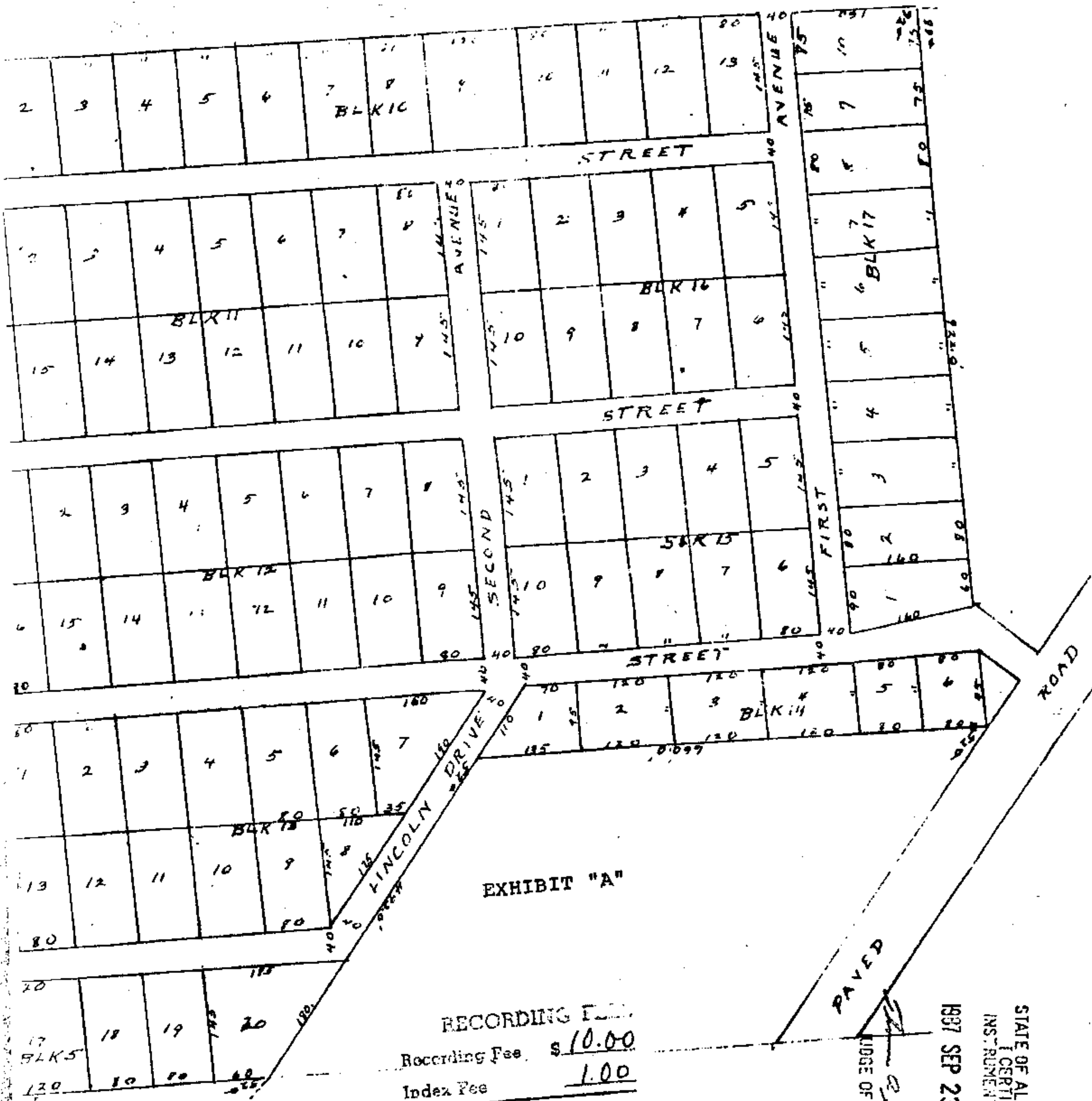

Notary Public



"LINCOLN PARK"
SUB-DIVISION IN SHELBY CO.

STATE OF ALABAMA
SHELBY COUNTY
We the undersigned, J. R. McMiller, Land
Surveyor, and MidSouth Development Corporation
hereby certify that the above sub-division map or
plat, is a true and correct map of the property
owned by J. R. McMiller, Land Surveyor, of the property
shown on said map, with dimensions of lots shown
thereon, together with streets and avenues,
that the same sub-division is located in
the SW 1/4 of Sec. 12, T. 17 S. R. 1 W.
situated in Shelby County, Alabama.
In witness whereof, we hereunto set
our hands this 14 day of May, 1955.
J. R. McMiller
MidSouth Development Corporation

STATE OF ALABAMA
SHELBY COUNTY
I, J. R. McMiller, a
said State and County
that J. R. McMiller, Land
Surveyor, whose name is
Instrument, and
acknowledged before
being informed of
executed the same
same bears date
given unto my hand
1955.



RECORDING FEE
 Recording Fee \$10.00
 Index Fee 1.00
 TOTAL \$11.00

BOOK 152 PAGE 334

My Subj:
 I, ~~W. H. Cowell~~, for
 y, hereby certify
 W. H. Cowell, owner
 to the foregoing
 are known to me,
 on this date, that
 contents they
 arily, on the day the
 his 14 day of ~~1937~~

DESCRIPTION OF SUB-DIVISION
 Beg. at SW CORNER of SE 1/4 of SW 1/4 of section
 12 T19S R2 W4E with Angle 92° R 26400';
 thence 51° R 9220'; thence 52° R 6600'; thence
 52° L 4750'; thence 52° R 16600' to Beginning.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1937 SEP 23 AM 10:00
 JUDGE OF PROBATE
 PAVED