

1813 ASSIGNMENT

✓ Altus Bank
A Federal Savings Bank
Riverchase Branch
P. O. Box 36577
Birmingham, AL 35236

STATE OF Alabama
COUNTY OF Shelby

LOAN NUMBER 4540340-6

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from Smyer Building Corporation to Altus Mortgage Corp., dated September 16, 1987 and recorded in Real Property Book 152, Page 386, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

BOOK 152 PAGE 389

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed this 16th day of September, 19 87.

ALTUS MORTGAGE CORP.

BY Donald C. Stroup
NAME Donald C. Stroup
TITLE Vice President
ATTEST J. A. Dvorak, Jr.
NAME J. A. Dvorak, Jr.
TITLE Vice President

Signed, Sealed and delivered in the presence of:

Shelia S. Peterson
WITNESS STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED

1987 SEP 23 AM 11:11
Notary Public

Thomas A. Snowling, Jr.
JUDGE OF PROBATE

Rec 2.50
Ind 1.00
3.50