

STATE OF ALABAMA)

SHELBY COUNTY

1798
RECORDED IN SHELBY COUNTY COMMISSION
MINUTE BOOK 16, pages 123-124

PETITION FOR VACATION OF STREET

BOOK 152 PAGE 327

The undersigned, Scotch Building & Development Co., Inc., being the sole owner of the land abutting that certain portion of the 2nd Avenue described in the vacation of public road attached hereto as Exhibit "A" and made part and parcel hereof as fully as if set out herein, do hereby petition the Shelby County Commission to ratify and confirm said vacation of public road and to declare said road, or a portion thereof described on Exhibit "A" attached hereto to be vacated and does hereby further represent and show unto the Court that said road, or portion thereof is not located within the confines of any city or municipal limits, is located in Shelby County, Alabama, and that convenient and reasonable means of ingress and egress to and from the property has been afforded to all other property owners owning property in the tract of land embraced in said map or plat as recorded in Map Book 3, page 145, in the Probate Records of Shelby County, Alabama. Your petitioner further shows that said road or portion thereof described on Exhibit "A" which is requested to be vacated, does not provide ingress or egress to any person, firm or corporation to any real property abutting the same other than that of the undersigned.

WHEREFORE, PREMISES CONSIDERED, your petitioner prays that the Shelby County Commission will, by resolution, declare said road described on Exhibit "A" to be vacated.

In Witness Whereof, the said Scotch Building & Development Co., Inc., by its President, Wayne J. Scotch does hereby set its signature and seal on this 16th day of July, 1987.

Scotch Building & Development Co.
Inc.,
BY: Wayne J. Scotch
President

Call Kim M. Plummer

State of Alabama)

Shelby County)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wayne J. Scotch whose name as _____ President of Scotch Building & Development Co., Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 16th day of July, 1987.

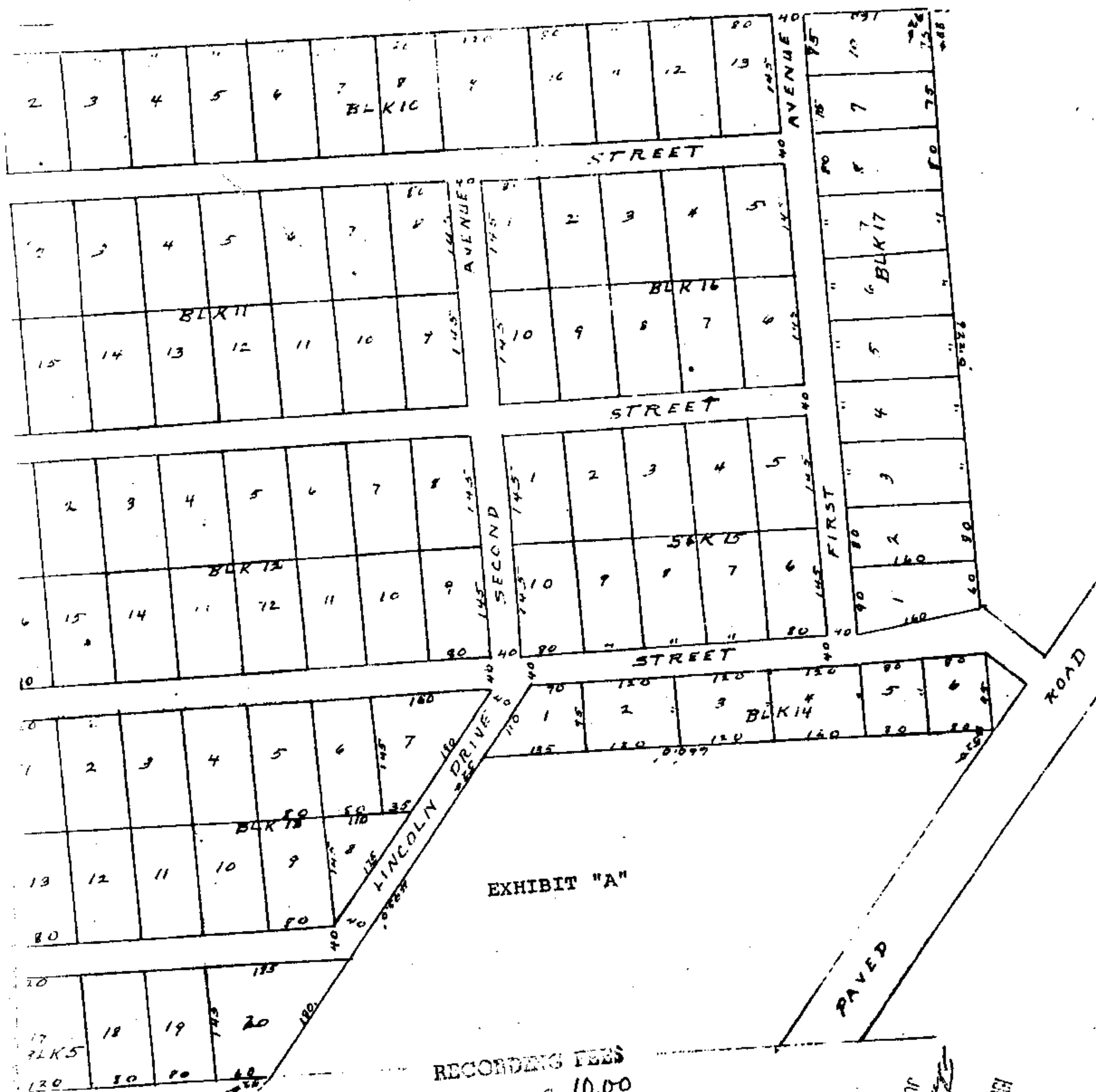

Notary Public

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
BLK 1										BLK 9									
BOOKER																			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
BLK 2										BLK 3									
ANDERSON																			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
BLK 3										BLK 7									
CARVER																			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
BLK 4										BLK 6									
FOURTH DRIVE																			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
BLK 5										BLK 8									
LINCOLN																			

**"LINCOLN PARK".
SUB-DIVISION IN SHELBY CO.**

STATE OF ALABAMA
SHELBY COUNTY
We the undersigned, J. R. McMillen, Land
Surveyor, and MidSouth Development Corporation
certify, that the above sub-division map or
plat, is a true and correct map, of the property
by J. R. McMillen, Land Surveyor, of the property
on said map, with dimensions of lots shown
there on, together with streets and avenues,
that the same sub-division is located, in
the SW 1/4 of Sec. 12 T. 19 S. R. 2 W.
situated in Shelby County, Alabama.
In witness whereof, we hereunto set
our hands this 14 day of Oct 1955.
J. R. McMillen
Reg. # 419
MidSouth Development Corporation

STATE OF ALABAMA
SHELBY COUNTY
I, L. L. Miller, a
said State and County
that, J. R. McMillen, L.S.
whose names are sign
instrument, and who
acknowledged before
being informed of the
executed the above
same bears date
given unto my hand
1955.
L. L. Miller
Notary



BOOK 152 PAGE 330

RECORDING FEES	
Recording Fee	\$ 10.00
Index Fee	1.00
TOTAL	\$ 11.00

DISCRIPTION of SUB-DIVISION
 Beg. at SW CORNER of SE 1/4 of SW 1/4 of section 12 T19S R2 W
 thence with Angle 92° R 2640.0'
 thence R 922.0'; thence S 2° R 660.0'; thence
 S 2° L 495.0'; thence S 2° R 1660.0' to Beginning.

I, the undersigned, for
 hereby certify
 to the foregoing
 are known to me,
 in this date, that
 contents they
 truly, on the day the
 is 14 day of PLATE

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1907 SEP 23 AM 9:56
 JUDGE OF PROBATE