

1690

SPECIAL WARRANTY DEED

DEPT. OF HOUSING & URBAN DEV.
15 South 20th Street
Birmingham, AL 35233
"Attention: Single Family
Property Disposition Branch"

FHA No. 011-241535-203

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor Mid-States Mortgage Corporation

, a Corporation, does hereby grant, bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 1, Block 5, according to the map and survey of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Probate Judge of Shelby County, Alabama.

Chattel Items: Wall to wall carpeting, dishwasher and kitchen range.

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, Mid-States Mortgage Corporation, a corporation, has caused this conveyance to be executed by its Asst. Vice President, who is thereunto duly authorized, on this 14th day of September, 19 87.

MID-STATES MORTGAGE CORPORATION

By Mary L. Edwards
Its Assistant Vice President
This instrument was prepared by

ATTEST:

[Signature]
Its Assistant Vice President

W. A. JENKINS, JR.
JENKINS, CHASTAIN & SMITH
227 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203-3687

BOOK 152 PAGE 96

#2 - Special Warranty Deed
FHA No. 011-241535-203

STATE OF Michigan
COUNTY OF Oakland

I, THE UNDERSIGNED, a Notary Public in and for said
State and County, hereby certify that Mary Ann Edwards,
whose name as Asst. Vice President of Mid States Mortgage
Corporation, a Corporation, is signed
to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the
conveyance, he, as such Officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day
of September, 19 87.

Marianne E. Thurston
Notary Public

MARIANNE E. THURSTON
Notary Public, Wayne County Mich.
My Commission Expires May 12, 1991

My commission expires:
Acting in Oakland County

Notary Seal

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 22 AM 9:20

Thomas A. Snowling Jr.
JUDGE OF PROBATE

1. Deed Tax \$ _____
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.00