BOOK 152 PAGE 53

| | المعادي المنطقة | CONTRACTOR OF THE PARTY OF THE |
|--|------------------------------|---|
| 1673 | (Form 2140-3) | Printed and for Sale by Roberts & Son, Birmingham |
| THE STATE OF ALABAMA ShelbyCoun I,Kyle Lansford and State, hereby certify that on the | 22nd day of | No. XX-DV 87 398 CIRCUIT COURT, TERM, 19 , Clerk of the Circuit Court for said County July, 19_87 Montgomery, Al. 36195, Plaintiff, |
| recovered of <u>Jack Skibbs, d/b/</u> in the Circuit Court of said County, a judge | a Italian ment with a wai | ver of exemptions as to personal property |
| for the sum of One Thousand Iwo and the further sum of Forty and recosts of suit, and that C Paul Date is Plaintiff's Attorney of record. Given under my hand, this 11th. | 10/100 avis | August |
| Given under my hand, this I hereby further certify that said was on the day of | | SIAIF OF ALA SHELBY CO!9, transferred to, as shown by record in my office? |
| Sirote, Permutt, Friend, Friedman, Hald 2222 Arlungton Avenue, South P. O. Box 55727 Birmingham, Alabama 35255 Phone: 205-933-7111 | & Apolinsky, P | JUDGE OF PROBATE |
| -elitifre, -affice- | | ······································ |

| | 1674 | | | | |
|--|----------------------|---------------------------------------|--|-----------------------------------|--|
| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed | Printed and for Sale by Roberts & Son, Birminghan | | |
| THE STATE OF ALABAM Shelby | } | Small Claims Chrewy Cour t, | XXXXX SM-87 August 24 | -1504 TERM 19 87 | |
| I,Kyle Lansfo | | ,Cl | | | |
| and State, hereby certify that on the2 | | • | | | |
| | | s. INc. | | | |
| recovered of Alan Edmondso | | | | | |
| in the Circuit Court of said County, a jud | | | | | |
| | | | | | |
| for the sum of Three Hund | red Ninety-tw | o and 13/100 (\$3 | 92.13) | Dolla | |
| and the further sum of Twenty- | Dolla | | | | |
| costs of suit, and that C. Paul | Davis | | | | |
| is Plaintiff's Attorney of record. | 4 | ι, | | | |
| Given under my hand, this14th_ | day of | , Septem | ber | <u>. 19. 87</u> | |
| Given under my nand, tills | | Kul, X | anspore | • | |
| 1 to color Court on court for Alace and A | _ | 1000 | The state of the s | , | |
| I hereby further certify that said | <u>.</u> | CTATE OF A | LA. SHELB,Y160. | transferred | |
| was on the day of | | - T P P P | TECTO TIME | , , , , , , , , , , , , , , , , , | |
| rote, Permutt, Friend, Friedman, Held & 222 Arlington Avenue, South | Apolinsky, P.A. | as shown by record in m | 22 AM 8 26 | , Cle | |
| O. Box 55727 | | | 100 | Pec 7.3. | |
| rmingham, Alabama 35255 | | Thomas C | OF PROBATE | 3.5 | |