## CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF   | Alabama  |  |
|--|--|--|
| COUNTY OF  | Shelby   | <del> </del>   |
| Shelby United Federa hereby fully  | 619 of the County, <u>Al</u><br>L Savings & Lo<br>released, sati | Mortgage recorded in Mortgage Book Records in the office of the Judge of Probate of abama, from Charles A & Josephine M Pilleteri to an Assoc; having been paid in full, said lien is sfied, discharged and cancelled. |
| IN WITNESS WHEREOF, caused its name to be signed this 13th day of August 1987. |  |  |
|  | •  | CALIFORNIA FEDERAL SAVINGS & LOAN  |
| •  |  | Rosalie Douglass<br>Assistant Vice President   |
|  |  |  |

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FREE

1937 SEP 22 AN 10: 10

Thomas a Snowling. JUDGE OF PROBATE

STATE OF CALIFORNIA ).

COUNTY OF LOS ANGELES )

On August 13, 1987 , before Me, Constance R. Carter a Notary Public in and for said County and State, personally appeared personally known to me to be the person Rosalie Douglass who executed the within Instrument as Assistant Vice President of , the corporation therein CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION named and acknowledge to me that the corporation executed it pursuant to its by-laws. anstance R Cartis

WITNESS my hand and Official Seal

Notary Public in and for said County and State

OFFICIAL SEAL

CONSTANCE R. CARTER

NOTARY PUBLIC - CALIFORNIA

PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Exp. May 31, 1991

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Loan No. <u>09-54-09389 (1802046</u>0) Name of Present Owner

C A Pilleteri First Southern Federal Savings and Loan Association of Mobile (Altus Bank, A Federal Savings Bank) P.O. Box 5740

Dothan, Alabama 36302

This instrument was prepared by: Pat Beech

Altus Bank.