

STATE OF ALABAMA
JEFFERSON COUNTY

1714
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce

, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(Personal Property)~~ mortgage executed by Graham N. Webster and Ruby Webster

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama,

in Vol. 92 Book No. 424, Page No. 818 (and assigned to 868

in Book No. , Page .) and the undersigned does further hereby release

and satisfy said mortgage.

See Exhibit A

BOOK 152 PAGE 145

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 17th day of September, 19 87

NATIONAL BANK OF COMMERCE
BY: [Signature]
ITS: Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Kenneth F. Little, Jr. whose name (as Assistant Vice President of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17th day of September, 19 87

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. Box 10686
BIRMINGHAM, AL. 35202

[Signature]
Notary Public

My Commission Expires November 6, 1988

BOOK 152 PAGE 146

Exhibit A

Part of the NW 1/4 of Section 1, Township 21, Range 5 West, Shelby County, Alabama, being more particularly described as follows: Begin at the northeast corner of the SW 1/4 of NW 1/4 of said Section 1, and run in an easterly direction and along the North boundary line of the SE 1/4 of the NW 1/4 a distance of 495.0 feet to the point of beginning; thence turn left an angle of 30 degrees 45 minutes in a northerly direction a distance of 330.90 feet; thence turn right an angle of 90 degrees 45 minutes 45 seconds in an easterly direction a distance of 660.0 feet; thence turn right an angle of 89 degrees 14 minutes 15 seconds in a northerly direction a distance of 330.0 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 22 AM 10:36

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>2.00</u>
TOTAL	\$ <u>7.00</u>