#4527830-3

1669

ASSIGNMENT

	STATE OF	Alabama			
	COUNTY OF	Shelby	•	LOAN NUMBER 4527830-3	
			/	ne undersigned does hereby bargin, sell,	
	transfer	Bank, A Federal Savings Bank and its			
		recourse forever all of undersigned's			
rights, title and interest in and				nd to that Real Estate Mortgage from	
	Rozof	Homes, In	nc.	to Altus Mortgage Corp., dated	
	Septem	ber 2, 19	987	and recorded in Real Property Book	
		152	9	Page $\#3$, in the	
	Probate C	ourt of	Shelby	County, Alabama. The property	
₹	therein described and the indebtedness secured thereby, together with all				
3	powers, rights and privileges contained in said Real Estate Mortgage and				
152	the note therein described.				
8008		IN WITNE	SS THEREOF,	the undersigned has caused these presents to	
	be execut	ted by its	duly authori	zed officers and its corporate seal hereunto	
	affixed	this <u>2</u>	nd	day of September, 19 87	
Pe	1.00 d 1.00		ALA SHELBY CO. RTIFY THIS ICHT WAS FILED 22, AM 8: 0	ALTHS MORTGAGE CORP	
	3.50		a Samuelan	g BY Monde Collows	
	Signed,	Sealed and	GEENFIRMED RENTE I	NAME Donald C. Stroup	
	y lie bies	elice of .	k a la a	TITLE Vice President	
	Witness	a M. IUC	ACUMON .	ATTEST & Claroup	
	allex	Dave	s) Our	ANNE J. A. Dyorak. Jr.	
	Notary F	ADIIC	\mathcal{C}	TITLE vice President	
	Ny Commissi	ion Expires 9/23	/90		