

PARTIAL MORTGAGE RELEASE

1597

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Thomas W. Fish
executed a mortgage to First National Bank of
Columbiana on the 12th day of January
1987, which is recorded in Mortgage Book 110, Page 109 in the Probate Office of
Shelby County, Alabama;

Whereas, Thomas W. Fish desires to pay the
sum of Fifty Thousand and no/100 - - - (\$50,000.00) Dollars to said
First National Bank of Columbiana on said mortgage and to have the land
described below released from said mortgage and said First National Bank of Columbiana
desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana
in consideration of Fifty Thousand and no/100 - - - - - Dollars, being
paid to said First National Bank of Columbiana
in hand paid by the said Thomas W. Fish
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said Thomas W. Fish

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all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

PARCEL 1

Begin at the SE corner of Section 21, Township 20 South, Range 2 East; thence run West along the South line of said section for
1688.75 feet; thence 89 09'58" right run Northerly for 1504.44 feet; thence 78 13'22" right run 61.29 feet; thence 101 46'38"
right run Southerly 1061.95 feet; thence 99 35'33" left run Easterly for 1345.16 feet more or less to the 398 contour of Lay Lake;
thence run Southerly along said contour for 2133 feet more or less to the East line of said Section; thence run South for 301 feet
more or less to the Point of Beginning. Containing 20.73 Acres More or less.
Also a 30 foot easement for egress and ingress the center line of which is described as follows: Commence at the SE corner of
Section 20, Township 20 South, Range 2 East; thence run West along the South line of said section for 33.85 feet to the East R/W
of Alabama State Hwy. #25; thence 85 28'53" right run Northerly along said R/W for 969.08 feet to the Point of Beginning; thence
83 07'37" right run Easterly for 1702.1 feet; thence 8 59'30" right run 1366.96 feet; thence 10 12'40" left run 663.12 feet to the
Point of Ending; said point being 1504.44 feet North of the south line of Section 21.
Also a 60 foot easement for egress and ingress the center of which is described as follows: Commence at the SE corner of Section
21, Township 20 South, Range 2 East; thence run West along the South line of said section for 1688.75 feet; thence 89 09'58" right
run Northerly for 1504.44 to the Point of Beginning; thence 78 13'22" right run 61.29 feet to the Point of Ending.
According to my survey this 9th day of September, 1987.

Thomas E. Simmons
Thomas E. Simmons LS12945
224 Brentwood Drive
Reelap Alabama 35133
Phone 681-4037



TO HAVE AND TO HOLD to the said Thomas W. Fish

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana
has hereunto set its hands and seals this the 11th day of September,
19 87.

BY Helen Harrison Phillips
Sr. Vice President

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Helen Harrison Phillips
whose name as Sr. Vice President of First National Bank of Columbiana
is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

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Given under my hand and official seal this 11th day of September, 1987.

MY COMMISSION EXPIRES
JULY 16, 1990

Kathy Brasher
Notary Public

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____
whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged before me on this day, that being informed of the contents of this instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 21 AM 10:40

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Notary Public

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00