Alabama

ASSIGNMENT 1590

	STATE OF	Alabama				
	COUNTY OF _	Shelby,		LOAN NUMBER 4543020-1		
	C00M11 D1 _					
	FOR VALUE RECEIVED, the undersigned does hereby bargin, sell,					
	transfer and convey unto Altus Bank, A Federal Savings Bank and its					
	successors and assigns without recourse forever all of undersigned's					
	rights, title and interest in and to that Real Estate Mortgage from					
	Louis Nudo and Patricia W. Nudo to Altus Mortgage Corp., dated					
	September 14, 1987			and recorded in Real Property Book		
	151		, Pag	je <i>&</i>	76	, in the
	Probate Co		helby	(County, Alab	ama. The property
	therein described and the indebtedness secured thereby, together with all					
	powers, rights and privileges contained in said Real Estate Mortgage and					
	the note therein described.					
	IN WITNESS THEREOF, the undersigned has caused these presents to					
	be executed by its duly authorized officers and its corporate seal hereunto					
	De executi	ALA SHELBY C	; 0 .	day of Se		, 1987
	· ·	Mark 1 - 4 4 7				
	1087 SEP 21 AM IU.		: 11	ALTUS	S MORTGAGE C	DRP.
	1301	JUDGE OF PROBAT	Den of		// /	
	T.	HIDGE OF PROBAT	E	BY	Munde	C Tray
	Signed, Sealed and delivered the presence of: Witness		livered in	NAME		. Stroup
			-00-	TITL	E Vice Pre	sident
			OKNOK_	ATTE	ST	Wall-
				NAME	J. A. Dv	orak, Jr.
	Notary Pu	blic	····	TITL	E Vice Pr	esident

Alt Bull __