4 :	have a second by	4.5		This Form furnished by:	
	rument was prepared by	15-68		Cahaba Title. Inc	● Bo× 689
	Courtney H. Mason, Jr.	_	S Falcie	Palham, Alabama 35124 Phone (205) 988-5600	
(Address	P. O. Box 360187			Policy Issuing Agent for SAFECO Title Insurance Company	
	Birmingham, AL 35236-01 WARRANTY DEED				
chalh	OF ALABAMA COUNTY	KNOW ALL	MEN BY THES	e presents:	
That in	consideration ofThirty Thous	and and No/100	oths (\$30,000	.00)	**-1*******
to the u	ndersigned grantor (whether one or to Roy L. Martin, a mar	more), in hand paid rried man and	by the grantee l		iedged, I
	referred to as grantor, whether one of David (Spud) Bisho	p concractore,			
(herein She 11	referred to as grantee, whether one	or more), the follow	wing described res County, Alabam	l estate, situated in a, to-wit:	
c	see Attached for Legal Desc	ription			
•	to existing easements.	restrictio	ns, rights	of way, set-back	
	IIIIII ALLA COMPANIA IL COLLA PER CO				
lines, i	operty is not Homestea	d property a	s defined	by the Code of Alabama	l •
This pro	operty is not home				
				•	
. 83				Janouer	
And her of cumb will.	(AVE AND TO HOLD to the said grade (we) do, for myself (ourselves) and their heirs and assigns, that I am (vances, unless otherwise stated above; and my (our) heirs, executors and according to the laws.	for my (our) helfs, we are) lawfully self that I (we) have a iministrators shall were	zed in fee simple good right to sell varrant and defendant	of said premises; that they are free fand convey the same as aforesaid; the difference of the said grantee, his, his, his, his, his, his, his, his	ier or their
heirs	and my (our) heirs, executors and act and assigns forever, against the law VITNESS WHEREOF, I (we) have	hereunto set my (or	ur) hand(s) and	seal(s) this	
day	of September	19 87	····•	· .	
24 Jan 24	.p	(SEA	L) ROY IN	Martin	(SEAL)
		(SEA	L) Jack A	A- Mc Active	(SEAL)
	414 88 787-4181877748487-11878887-878887-48887-48887-48888-48888-48888-4			- *	
ST SI	ATE OFALABAMA HELBY	OUNTY	Gen	eral Acknowledgment	id County
T.				a Notary Public in and for an and Jack A. McGuire, a	married
in					
ST SI I, in	hose name(s) are signed to the for at, being informed of the contents of	regoing conveyance, the conveyance, the	and who are key executed the	nown to me, acknowledged before me same voluntarily on the day the sam	on this day e bears date
	iven under my hand and official seal t	17++		eptember A.D.	19 87
G	iven under my hand and official seal ti	hia	y or Cri	Ol Ocice Ckin	icy
	/b/	Martin (aut the same	Notary Public	•

Roy Martin Court. Carol Dace Chincip Public Expires 10-1-

A parcel of land in the South 1/2 of the North 1/2 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said Section 13; thence run East along the South section line 943.43 feet; thence turn left 65 deg. 37 min. 16 sec. and run Northeast 3165.35 feet to the point of beginning; thence continue last course 115.00 feet; thence turn right 72 deg. 32 min. 06 sec. and run Easterly 329.20 feet to a point on a curve on the Westerly right of way of Yeager Parkway; thence turn right 105 deg. 22 min. 32 sec. to the tangent of a clockwise curve having a delta angle of 09 deg. 37 min. 42 sec. and a radius of 651.97 feet and run along the arc of said curve 109.56 feet to the point of tangent; thence continue tangent to said curve and Southwesterly along said right of way 60.0 feet; thence turn right 73 deg. 57 min. 19 sec. and run Westerly 304.30 feet to the point of beginning; being situated in Shelby County, Alabama.

> STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLED

M 9 23 1987 SEP 21

JUDGE OF PROBATE

1. Deed Tax \$ 30.00

2. Mtg. Tax

3. Recording Fee. 5.00

TOTAL