

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of \$1.00 one dollar and other valuable considerations to the undersigned, C&S Family Credit of Alabama FDBA Family Credit Services, Inc. (Alabama) does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Nelson W. and Janice Archer Under date of September 6, 1985 and recorded in the Probate Office of Shelby County, Alabama, in Volume 40 Page 765, the following described lot or parcel of land, to-wit:

SEE ATTACHED EXHIBIT A

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It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said C&S Family Credit of Alabama FDBA Family Credit Services, Inc. (Alabama) has hereunto set its signature by Bill Malone, its Loan Officer who is duly authorized and has caused this instrument to be executed this 16th day of September, 1987.

BY: *Bill Malone*
Bill Malone
Loan Officer

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Bill Malone whose name as Loan Officer of

C&S Family Credit of Alabama FDBA Family Credit Services, Inc. (Alabama) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th day of September, 1987.

Courtney Mason *Debra M. Ballard*
NOTARY PUBLIC

EXHIBIT "A"

Commence at the Southeast corner of the SE 1/4 of the NE 1/4 of Section 17, Township 20 South, Range 1 East; thence run West along the South line of said 1/4 1/4 for 327.99 feet to the Westerly right of way of Shelby County Highway No. 55 and the point of beginning; thence 133 deg. 27 min. left, run along said right of way for 40.92 feet; thence 132 deg. 35 min. 05 sec. right, run Westerly along a fence for 1027.14 feet; thence 25 deg. 49 min. right, run along said fence for 437.34 feet; thence 89 de.g 56 min. 20 sec. right, run NORtherly for 496.11 feet; thence 83 deg. 29 min. 53 sec. right, run 193.90 feet; thence 19 deg. 15 min. 34 sec. right, run 290.36 feet; thence 24 deg. 00 min. 48 sec. left, run 155.51 feet; thence 10 de. 54 min. 57 sec. right, run 251.78 feet; thence 89 deg. 32 min. 42 sec. right run 341.39 feet; thence 107 deg. 48 min. left, run 379.95 feet to the Westerly right of way of said Highway No. 55; thence 67 deg. 04 min. 56 sec. right, run along said right of way for 231.29 feet; thence 2 de. 26 min. 26 sec. left, continue along said right of way for 54.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Commence at the Southeast corner of the SE 1/4 of the NE 1/4 of Section 17, Township 20 South, Range 1 East; thence run West along the South line of said 1/4 1/4 for 327.99 feet to the Westerly right of way of Shelby County Highway No. 55; thence 46 deg. 33 min. right, run NORtherly along said right of way for 54.00 feet; thence 2 deg. 26 min. 26 sec. right, continue along said right of way a chord distance of 231.29 feet to the point of beginning; thence 67 deg. 04 min. 56 sec. left, run 379.65 feet; thence 107 deg. 48 min. right, run 341.39 feet; thence 37 deg. 52 min. 30 sec. right, run 175.27 feet to the Westerly ribght of way of said Highway No. 55; thence 107 deg. 49 min. 46 sec. right, run along said right of way a chord distance of 443.61 feet to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 21 PM 12:36

Thomas A. Snowling
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$5.00
Index Fee	1.00
TOTAL	\$6.00