recorded in Mortgage

Alabama

<u>Shelby</u>

· The debt secured by Mortgage

STATE OF

COUNTY OF

| | The debt secured by Mortdage in the office of the Judge of Probate |
|-------------|--|
| Во | ok 362 Page 780 of the Records in the office of the Judge of Probate Shelby County, Alabama from Robert J. McClure Jr. |
| of | Shelby County, Alabama |
| | to United Federal Savings and Loan Association ; wing been paid in full, said lien is hereby fully released, satisfied, discharged |
| ha | wing been paid in full, said field is defect turing research, and the ving been paid in full, said field is defect turing research. |
| an | nd cancelled. ***Rerecorded: Book 367, Page 532 |
| | IN WITNESS WHEREOF, average its name to be signed this day of AUG 19 1987 |
| CE | aused its name to be signed this day of HUU 10 to |
| | Federal National Mortgage Association |
| | |
| | BY: One Service President |
| | BY: What it is Provident |
| | Agaistant vice President |
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| . : | STATE OF CALIFORNIA) |
| | |
| 1 | COUNTY OF LOS ANGELES) |
| | before me. Thomas J. Thompson |
| | On Notary Public in and for said County and State, personally appeared a Notary Public in and for said County and State, personally appeared |
| | a Notary Public in and for said County and State, personally known to me to be the person who personally known to me to be the person who |
| | joAnne Gerro personally known to me to be the person who |
| | executed the within instrument as Assistant Vice President of FEDERAL NATIONAL |
| | MODIFICACE ASSOCIATION, the corporation therein hangs and continues |
| | the composition executed it bursuant to its by laws: |
| | of 19 and low |
| | WITNESS my hand and Official Seal |
| | Notary Public in and for said |
| | Notary Public in and for some |

This instrument was prepared by: Pat Beech

Altus Bank, A Federal Savings Bank

Loan No. 09-54-08148 (16913062)

Name of Present Owner

Dothan, Alabama 36302

TOTAL

D. Woodruff

P.O. Box 7006

RECORDING FEES s 2.50 Recording Fee Index Fee

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FULED

County and State.

OFFICIAL SEAL

THOMAS J. THOMPSON NOTARY PUBLIC - CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

My Commission Exp. Mar. 5, 1990