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10832

CERTIFICATE OF LAND SOLD AND BOUGHT BY THE STATE

27-112

THE STATE OF ALABAMA,
SHELBY

County.

OFFICE OF JUDGE OF PROBATE/TAX COLLECTOR

I, ANNETTE D. SKINNER Judge of Probate/Tax Collector of said county,
hereby certify that the following real estate, lying in said County, to-wit:

PARCEL # 58/11-7/35/0/003/032 . 000

DESCRIBED AS:

SMITH JAMES 2ND CM RET
117350003032

LOT 308 RIVERCHASE COUNTRY CLU
B RES 10TH ADD MB 8 PG 47
SEC35 T19S R3W 41.19'X250.781R
DB354 PG583-585 3/30/84
RB027 PG861 2/11/85

MAILING ADDRESS:

2003 Water Edge Dr.
Birmingham, AL 35244

was assessed by the Tax Assessor of said County to James Smith for the State
and County Taxes for the year 19 86; that the said taxes became delinquent, and an application, of which due notice
was given, was regularly made to the Probate Court of said County for a decree for the sale of said land for the payment of
the taxes and charges due thereon; that a decree was rendered by said Probate Court on the 6 day of April
19 87, for the sale of said land as prescribed by law, and after having given notice of sale of posting same at the court
house door of said County, and in the precinct where said land lies, at least three weeks before the day of sale, or by
advertisement, for three consecutive weeks in the Shelby Co. Reporter, a newspaper published in said County,
at least thirty days before the day of sale, in pursuance of said decree and notice of sale, said land was, on the 20
day of May 19 87 offered for sale at public auction, at the court house of said County,
between the hours of 10 a.m. and 4 p.m. of said day, and at said sale no person having bid for such land an amount
sufficient to pay taxes, cost and fees due thereon, I, as such Judge of Probate/Tax Collector, bid in such land for the State
of Alabama for the amount of such taxes, costs and fees, aggregating the sum of Six Hundred Thirty-one
dollars and Seventy cents, made up of the following items, to-wit:

NET STATE TAX	\$ <u>98.80</u>	EXEMPT STATE TAX	\$ <u>—</u>
NET COUNTY TAX	\$ <u>402.80</u>	EXEMPT COUNTY TAX	\$ <u>—</u>
(includes all school taxes and forest taxes or fees)			
NET MUNICIPAL TAX	\$ <u>98.80</u>	EXEMPT MUNICIPAL TAX	\$ <u>—</u>
		City of <u>Hoover</u>	
TOTAL FEES	\$ <u>8.00</u>		
TOTAL INTEREST	\$ <u>15.01</u>		
ADVERTISING COST	\$ <u>6.84</u>	ASSESSMENT CLASS <u>3</u>	
OTHER COST	\$ <u>—</u>	MUNICIPAL CODE <u>13</u>	
OTHER COST <u>Cent. Mail</u>	\$ <u>1.45</u>		
TOTAL SALE	\$ <u>631.70</u>		

ASSESSED VALUE

CURRENT USE VALUE

Given under my hand, this the 27 day of May, 19 87

Annette D. Skinner
Judge of Probate/Tax Collector

STATE OF ALABAMA

MONTGOMERY COUNTY

WHEREAS, J. Michael Campbell of Birmingham, Alabama has paid into the State Treasury of the State of Alabama, the sum of One Thousand Two Hundred Forty Four and 67/100 Dollars, \$1,244.67, for the assignment of the within Certificate of Sale.

AND, WHEREAS, said sum appears to be a sufficient amount to cover the charges now due on said Certificate.

The amount bid by the State at the
Tax Sale \$631.70

Subsequent taxes and interest
(This amount does not include taxes
for the current assessing year.) \$612.97

NOW, THEREFORE, The State Land Commissioner of the State of Alabama, under and by virtue of the authority in him vested by law, does hereby transfer and assign to the said J. Michael Campbell the within Certificate of Sale.

DONE AT THE CAPITOL, Montgomery, Alabama, this the 18th day of September, 1987.

James M. Sizemore Jr.
STATE LAND COMMISSIONER

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No. _____	County. _____	County. _____	Sold _____ day of _____ 19 _____	TO _____
THE STATE OF ALABAMA				
JUDGE OF PROBATE'S CERTIFICATE OF SALE OF REAL ESTATE FOR TAXES				

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 18 AM 9:32

Thomas A. Snowling Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00