

STATE OF ALABAMA )  
SHELBY ) : SS:  
COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned COLLATERAL MORTGAGE, LTD. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by Jim Binnings, a single man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 145, page 443, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of September, 1987.

ATTEST:

COLLATERAL MORTGAGE, LTD.

By:

Lola Cannady  
Its: Assistant Secretary

By:

Judy Williams  
Its: Assistant Vice President

STATE OF ALABAMA, )  
JEFFERSON ) : SS:  
COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Judy Williams, whose name as Assistant Vice President of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said An Alabama Limited Partnership.

Given under my hand and official seal this 15th day of September, 1987.

This instrument was prepared by

JUDY WILLIAMS  
C/o Collateral Mortgage, Ltd.  
2100 First Avenue, North  
(Seal) Birmingham, Alabama 35203

Nola Jean Lindsey  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

My Commission expires: 10-29-90

RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00

1987 SEP 18 PM 12:27

Thomas A. Lindsey  
JUDGE OF PROBATE