

1456  
ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by First Commercial Mortgage Corporation does hereby grant, bargain, sell and convey and assigns unto First Commercial Mortgage Corporation, all its right, title and interest in and to a certain mortgage executed to it by Billy C. Burton and wife, Regina G. Burton on the 25th day of November, 1987, and recorded in 102, Page 689, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by J. Frank Curry, III, its Vice President, and attested by Rest B. Heppanstall, its Vice President (and its corporate seal to be hereto affixed), this the 16th day of September, 1987

CORPORATE SEAL

BY: [Signature]  
ITS: Vice President

Attest:

BY: [Signature: Rest B. Heppanstall]  
ITS: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 SEP 18 AM 9:02  
[Signature: Thomas A. Snowden]  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. Frank Curry, III, whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of September, 1987

NOTARY SEAL

[Signature: Suzanne D. Gunn]  
Notary Public

My Commission Expires: 5/11/88

BOOK 151 PAGE 603