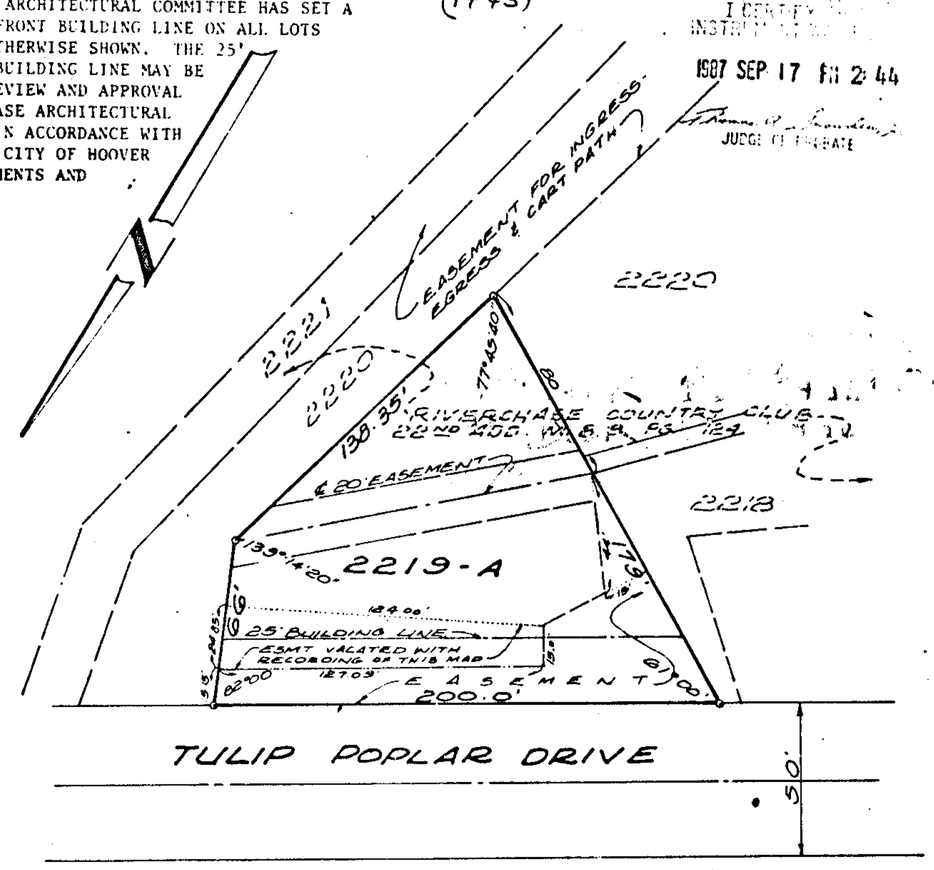
19870917000300320 1/1 $.00
Shelby Cnty Judge of Probate, AL
09/17/1987 12:00:00AM FILED/CERT

MAP BOOK 11 PAGE 58 (1443)

Jim Fisher 978-5532

THE RIVERCHASE ARCHITECTURAL COMMITTEE HAS SET A MINIMUM 25' FRONT BUILDING LINE ON ALL LOTS EXCEPT WHERE OTHERWISE SHOWN. THE 25' MINIMUM FRONT BUILDING LINE MAY BE REDUCED UPON REVIEW AND APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN ACCORDANCE WITH ANY APPLICABLE CITY OF HOOVER ZONING REQUIREMENTS AND REGULATIONS.

I CERTIFY THIS INSTRUMENT FILED
1987 SEP 17 PM 2:44
JUDGE OF PROBATE



AMENDED MAP OF
RESURVEY LOT 2219
RIVERCHASE COUNTRY CLUB
22ND ADDITION

AS RECORDED IN MAP BOOK 10 PAGE 63 IN THE PROBATE OFFICE, SHELBY COUNTY, ALABAMA, AND SITUATED IN THE SW 1/4 OF NW 1/4, NW 1/4 OF SW 1/4 IN SECTION 25, AND IN THE SE 1/4 OF NE 1/4 AND THE NE 1/4 OF SE 1/4, SECTION 26, ALL IN TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1" = 50' DATE: 9-15-87

0 50 100 150 200

LAURENCE D. WEYGAND
REG. P.E. & L.S. #10373
PH: 871-7620

NOTES:

1. The purpose of this subdivision is to vacate a portion of an easement on Lot 2219.
2. The flood plane limit = Elev. 422.50 as per the "Flood Insurance Rate Map" of Shelby County, Alabama, Panel No. 010191 0040B. Effective Date: September 16, 1982
3. Minimum Floor Elevation = 424.50
4. All easements shown on this map are for public utilities, private television cable systems, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and James E. Fisher and Cheryl T. Fisher, Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map where made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RESURVEY LOT 2219 RIVERCHASE COUNTRY CLUB 22nd ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: 9/15/87

OWNERS:

BY: James E. Fisher
JAMES E. FISHER, OWNER

BY: Laurence D. Weygand
Laurence D. Weygand, Reg. P.E. & L.S. #10373

BY: Cheryl T. Fisher
CHERYL T. FISHER, OWNER

STATE OF ALABAMA)
SHELBY COUNTY)

I, Clarence E Gassner, Jr., a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 15th day of SEPT. 1987. Clarence E Gassner, Jr.
Notary Public - My commission expires: 12/11/87

STATE OF ALABAMA)
SHELBY COUNTY)

I, Karen S. deGraffenried, a Notary Public in and for said County and State hereby certify that JAMES E FISHER and CHERYL T. FISHER, whose names are signed to the foregoing certificate as owners are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 17th day of September 1987. Karen S deGraffenried
Notary Public - My commission expires: 5/7/91

APPROVED BY: John W. McBrayer
CHAIRMAN, PLANNING & ZONING COMMISSION OF HOOVER DATE: 9-17-87

APPROVED BY: Linda H. Crump
CITY CLERK OF HOOVER DATE: 9-17-87

APPROVED BY: _____
SANITARY ENGINEER and/or HEALTH OFFICER DATE: _____

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