. -- -- --

Sherry Ellis as an employee of SOUTH STATES MORTGAGE CORPORATION 616 Gadsden Highway, Suite A Birmingham, AL 35235

1434 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, That	South States Mortgage Corporation,
a corporation, for value received to it in	hand paid by <u>Alabama Federal Savings</u>
and Loan Association does her	eby grant, bargain, sell and convey and
assign unto Alabama Federal Savings and Lo	oan Association , all its right, title
and interest in and to a certain mortgage	executed to it by John M. Mauter and wife,
Sherri T. Mauter, on the15th	day of <u>September</u> , 19 <u>87</u> , and
recorded in Real Volume	565, of the records of the
Probate Office of Shelby County, A	labama; and, together with the debt
secured thereby and all right, title and i	nterest in and to the property
therein described.	
has caused this conveyance to be signed by President, and attested by James R. Tarran corporate seal to be hereto affixed), this source of the state of ALA. SHELBY CO. STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. INSTRUMENT OF ALA. SHELBY CO. BY:	the 15th day of September , 1987. TH STATES MORTGAGE CORPORATION LARRY R. HILLARD TS: SENIOR VICE PRESIDENT
BY: Jam K Jament 1	RECORDING FEES Recording Fee \$250
(JAMES R. TARRANT, III ITS: SECRETARY	Recording Fee \$
STATE OF ALABAMA)	TOTAL \$ 350
JEFFERSON COUNTY)	
said State, hereby certify that Larry R. Procident of South States Mortgage Corpor	ary Public in and for said County, in Hillard, whose name as Senior Vice ration, a corporation, is signed to the me, acknowledged before me on this

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my han	d and official	seal,	this the	<u>15th</u>	day of	September,	19_87
--------------------	----------------	-------	----------	-------------	--------	------------	-------

My Commission Expires: 13-5-89