

RESURVEY OF LOT 1210 RIVERCHASE COUNTRY CLUB

AS RECORDED IN MAP BOOK 9, PAGE 59 AND BEING SITUATED IN THE SIZ-SWI4, SEC. 26, TR. 198, RANGE 3 WEST, SHELBY COUNTY, ALABAMA SCALE: 1" -30"

> LAURENCE D. WEYGAND P.E. & L.S. REG. NO. 10373 1700 SOUTH 29TH COURT BIRMINGHAM, AL 35209

871-7620

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, a Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said venture, Owner, hereby certify that this plat or map is a true and correct map of survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of survey and the subdivisions lands shown therein and known as RESURVEY OF LOT 1210 RIVERCHASE COUNTRY CLUB 19th ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

HARBERT-EQUITABLE JOINT VENTURE

DATED: July 27 1987	WWWPWI-FOATINDED GOTHE
BY: D. Weygand, Reg. P.L. & L.S. #10373	BY: John Litter
STATE OF ALABAMA) SHELBY COUNTY) I, Kothy L. Williams, a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor. Given under my hand and seal this the 27 day of 1987. Notary Public - My commission expires: 5/2/90	
STATE OF ALABAMA) SHELBY COUNTY) I, Tada R. Hillyer , a Notary Public in and for said County and State hereby certify that Donald L. Batson I, Tada R. Hillyer , whose names are signed to the foregoing certificate as qualified officers of Harbert- and Jim O. Rein , whose names are signed to the foregoing certificate as qualified officers of Harbert- Equitable Joint Venture, Owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor. Given under my hand and seal this the 27-day of Gug. 1987. Mytary Public - My commission expires: 10/5/89 APPROVED BY: DATE: P-10-87	
APPROVED BY: CHAIRMAN, PLANNING & ZONING COMMISSION OF HOOVER	DATE: "7-10-87
APPROVED BY CLERK OF HOOVER	DATE: 8-17-87 DATE: 8-17-87
APPROVED BY: JUNE COMMAN	DATE: O ' ' U (