JEFFERSON FEDERAL SAVINGS

1341

215 North 21st Street BIRMINGHAM, ALABAMA 35203

This single page instrument prepared by harbette /2

CORPORATE RELEASE

STATE OF COUNTY C	ALABAMA
COUNTY C	F Shelly

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) oullined below did heretolore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Division, in _County, Alabama, ____ Probate Office of Shelby the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Richard L. Dewitt and wife, Felicia T. Dewitt, Married	451	910
Henry J. Baker and wife, Gertrude H. Baker	350	685

800K and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the Indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jellerson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the ______, 1987_____, 1987_____.

1987 SEP 16

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

ITS Assistant Vice President

COUNTY OF JEFFERSON JUBGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that _____ __Charles_B._Bernhard, III____, whose name as Assistant_Vice_President____ of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the $\frac{11}{h}$ day of $\frac{\text{September}}{\text{September}}$, $19\frac{87}{h}$.

My Commission expires MY COMMISSION EXPIRES APRIL 25, 1989