

/333 Grantee's Address:  
1463 Winterhaven Drive  
Alabaster, AL 35007

This Form Furnished by



JEFFERSON TITLE CORPORATION  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Douglas Rogers

(Address) 1920 Mayfair Drive  
Birmingham, AL 35209

Corporation Form Warranty Deed

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-one Thousand Nine Hundred Fifty and no/100---- DOLLARS  
to the undersigned grantor, Guaranty Federal Savings & Loan Association a corporation  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said  
GRANTOR does by these presents, grant, bargain, sell and convey unto James V. Branum

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama

Lot 22, Block 7, according to the Survey of Bermuda Lake Estates, First  
Sector, as recorded in Map Book 9, Page 98 in the Probate Office of Shelby  
County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of  
record.

Subject to taxes for 1987.

\$58,850.00 of the purchase price hereof was paid from a mortgage loan  
closed simultaneously herewith.

Subject to statutory rights of redemption rising from that certain  
foreclosure deed recorded in Real 104, page 613.

Deed tax - 3.50  
2.50  
1.00  
7.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 SEP 16 PM 2:23

Thomas A. [Signature]  
CLERK OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever,

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and  
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to  
sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said  
GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

President, who is

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

this the 4 day of September, 1987

ATTEST:

GUARANTY FEDERAL SAVINGS & LOAN  
ASSOCIATION

By [Signature] President

Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that

whose name as President of Guaranty Federal Savings & Loan Association, a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4 day of September, 1987

[Signature]  
Notary Public

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