

1306

ASSIGNMENT

✓ Altus Bank  
A Federal Savings Bank  
Riverchase Branch  
P. O. Box 6377  
Birmingham, AL 35236

STATE OF Alabama

COUNTY OF Shelby

LOAN NUMBER 4542730-1

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from Jimmy R. Lemonds & Rebecca R. to Altus Mortgage Corp., dated September 8, 1987 and recorded in Real Property Book 151, Page 303, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

BOOK 151 PAGE 306

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto

affixed this 8th day of September, 1987.  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1987 SEP 16 PM 1:06

Thomas A. Snowden, Jr.  
Signed, sealed and delivered in  
the presence of:

Shelia H. Nicholson  
Witness

Debi Davis Burgess  
Notary Public

My Commission Expires 9/23/90

ALTUS MORTGAGE CORP.

BY Donald C. Stroup

NAME Donald C. Stroup

TITLE Vice President

ATTEST S. A. Dzialak, Sr.

NAME S. A. Dzialak, Sr.

TITLE Vice President