

1294

ASSIGNMENT

✓ Altus Bank
A Federal Savings Bank
Riverchase Branch
P. O. Box 36577
Birmingham, AL 35236

STATE OF Alabama
COUNTY OF Shelby

LOAN NUMBER 4542570-1

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from S & D Builders, Inc. to Altus Mortgage Corp., dated September 2, 1987 and recorded in Real Property Book 151, Page 287, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed this 2nd day of September, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 SEP 16 PM 12:01

Signed and delivered in
the presence of:

Shelia H. Nicholson
Witness

Vicki Davis Burgess
Notary Public

My Commission Expires 9/23/90

ALTUS MORTGAGE CORP.

BY Donald C. Stroup

NAME Donald C. Stroup

TITLE Vice-President

ATTEST J. A. Dvorak, Jr.

NAME J. A. Dvorak, Jr.

TITLE Vice President