

1302

ASSIGNMENT

✓ Altus Bank
A Federal Savings Bank
Riverchase Branch
P. O. Box 36577
Birmingham, AL 35236

STATE OF Alabama

COUNTY OF Shelby

LOAN NUMBER 4519870-9

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from Denman Construction Co., Inc. to Altus Mortgage Corp., dated September 1, 1987 and recorded in Real Property Book 151, Page 297, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

BOOK 151 PAGE 300

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto

OFFICE OF THE CLERK OF THE PROBATE COURT
STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED

1987 SEP 16 PM 12:58

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Signed, Sealed and delivered in the presence of:

Witness

Shelia H. Nicholson
Notary Public

ALTUS MORTGAGE CORP.

BY Donald C. Stroup

NAME Donald C. Stroup

TITLE Vice-President

ATTEST J. A. Dvorak, Jr.

NAME J. A. Dvorak, Jr.

TITLE Vice President