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THIS INSTRUMENT WAS PREPARED BY:
 Jan Whitenight
 as an employee of
 SOUTH STATES MORTGAGE CORPORATION
 616 Gadsden Highway, Suite A
 Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by MORTGAGE CORPORATION OF THE SOUTH does hereby grant, bargain, sell and convey and assign unto MORTGAGE CORPORATION OF THE SOUTH, all its right, title and interest in and to a certain mortgage executed to it by Melanie Lynn McWilliams, an unmarried woman, on the 2nd day of September, 1987, and recorded in Real Volume 150, Page 989, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 2nd day of September, 1987.

BOOK 150 PAGE 999

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1987 SEP 15 AM 10:25

ATTEST:

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

BY: James R. Tarrant, III
 JAMES R. TARRANT, III
 ITS: SECRETARY

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of September, 1987.

Thomas L. Foster
 NOTARY PUBLIC

My Commission Expires: 12-5-89