Return to:

Real Estate Financing, Inc.
Investor Accounting Dept.

100

FULL RELEASE OF LIEN

Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

STATE OF ALABAMA	073803-9 '87
COUNTY OF MONTGOMERY	
	dersigned, Union Bank & Trust Company, Trustee* does
hereby acknowledge receipt of p	ayment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of	f October 15 , 19 84 , executed by Thomas E. Powell
and Tara C. Powell and	*Re-recorded in Mortgage Book 009, Page 709 recorded in Mortgage Book 006 page 682*
in the Office of the Judge of Pa	robate, County of Shelby, State of
	ubsequently assigned to the undersigned.
	otedness thereby secured are hereby cancelled, released
and discharged.	recured are nerepy cancerned, released
IN WITNESS WHEREOF, the Un	ion Bank & Trust Company, Trustee* has hereunto set its signature
Marine	
Caused same to be attended to	Yice President — Corporate Trustino is duly authorized and has
caused same to be attested by it	is Similary, on this of day of August
.3 <u>0 f</u> .	
•	•
AFTEST:	Union Bank & Trust Company, Trustee**
	for the Alabama Housing Finance Authority BY
DIANI M. Cristing	Vice President Corporate Trusts
Assistant Corporate Trust Officer	OF ALA. SHELBY CO. CORDING FEES
STATE OF ALABAMA INSTI	OF ALA. SHELBY CO. CERTIFY THIS RUMENT WAS FILTO decording Fee \$ 3.50
	SEP 15 AM 8: 23 Index Fee
	TOTAL S
I, Barbara Gray	UDGE OF PROBATE Public in and for said County and State,
ereby certify that Sant 7 5m	Whose name as Vice President — Corporate Trusts
Union Bank & Trust Co.	, a Corporation, is signed to the foregoing instrument,
nd who is known to me, acknowled	ged before me this day, that, being informed of the
ontents of the instrument, he, a	s such officer and with full authority, executed
he same voluntarily for and as t	
Given under my have and offic	. 1
^,	
	Sarbara Dian
•	(4-17-91)
in	
nis instrument was presented by	-
at an employee of	•
MEAL ESTATE FINANCING, INC.	-
Montgomery, Alabama 38101	