

Return to
Real Estate Financing, Inc.
Investor Accounting Dept.
P.O. Box 669
Montgomery, Alabama 36195

1078
FULL RELEASE OF LIEN

056718-0 '87

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, Central Bank of the South formerly known as Central Bank of Birmingham, Trustee does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of December 23, 1980, executed by William Richard Couch and recorded in Mortgage Book 408, page 853 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the CENTRAL BANK of the South has hereunto set its signature by CHARLES O. TROTTER, its V.P. & SR. T.O. who is duly authorized and has caused same to be attested by its Secretary, on this _____ day of MAY 6 1987 19__.

Central Bank of the South formerly known as Central Bank of Birmingham, Trustee

BY [Signature]

STATE OF ALA. SHELBY CO. TITLE V.P. & SR. T.O.

BOOK 150 PAGE 934
I CERTIFY THIS INSTRUMENT WAS FILED
1987 SEP 15 AM 8:21

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

[Signature]
JUDGE OF PROBATE

I, THE UNDERSIGNED, a Notary Public in and for said County and State, hereby certify that CHARLES O. TROTTER, whose name as V.P. & SR. T.O. of CENTRAL BANK of the South, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this _____ day of MAY 6 1987, 19__.

[Signature]

MY COMMISSION EXPIRES AUGUST 25, 1987

This instrument was prepared by

[Signature]
as an employee of
REAL ESTATE FINANCING, INC.
600 St. Paddy Street
Montgomery, Alabama 36101