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This instrument prepared by:

Name: Norman W. Lipscomb

Address: 1400 River Road, N.E.

Tuscaloosa, Alabama, 35404

Source of Title:

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QQ	Q	SEC	T	R

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

\$22,078⁰⁰

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the exchange of like kind lands conveyed by ALAN B. WOODALL to GULF STATES PAPER CORPORATION, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto ALAN B. WOODALL, the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly founded and described as follows:

SURFACE RIGHTS ONLY TO:

All that part of the N 3/4 of the E 1/2 of the SE 1/4 of Section 2, Township 21 South, Range 2 West lying West of Shelby County Road #331; and a part of the NW 1/4 of the SE 1/4 of Section 2, Township 21 South, Range 2 West, being more particularly described as follows: as a point of beginning start at the NE corner of the NW 1/4 of the SE 1/4 and run S 52 degrees 17 minutes W, for a distance of 369.46 ft. to a point; thence run S 25 degrees 41 minutes W for a distance of 731.88 ft. to a point; thence run S 87 degrees 38 minutes E for a distance of 595.06 ft. to a point on the E boundary of the NW 1/4 of the SE 1/4; thence run N along the E boundary of said forty for a distance of 910.39 ft., more or less, to the NE corner of the NW 1/4 of SE 1/4, being the point of beginning, all in Section 2, Township 21 South, Range 2 West, Shelby County, Alabama. Being Parcel 15-B1 of a Resurvey of Parcel 15-B of TRACT FIFTEEN SUBDIVISION as recorded in Map Book 11 at Page 38, in Probate Office of Shelby County, Alabama.

SUBJECT To a Sixty (60) foot wide access road in the NE 1/4 of SE 1/4, Section 2, Township 21 South, Range 2 West, Shelby County, Alabama, being Thirty (30) feet either side of the centerline of an existing road running Southwesterly from Shelby County Road #331 to the West line of said quarter-quarter, to provide access to the Fire Tower Site which is situated in the S 1/2 of NW 1/4 of SE 1/4, Section 2, Township 21 South, Range 2 West, Shelby County, Alabama.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

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P. O. Box 43331

211 110 35211

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas, mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforegranted premises to the said ALAN B. WOODALL, his heirs and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by F. T. Hixon, its General Manager, Narrwood Group, who is duly authorized on this the 10th day of September, 1987.

ATTEST:

Its

GULF STATES PAPER CORPORATION

By:

F. T. Hixon
F. T. Hixon, General Manager
Narrwood Group

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Judy C. King, a Notary Public in and for said county, in said state, hereby certify that F. T. Hixon, whose name as General Manager, Narrwood Group, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10th day of September, 1987.

Judy C. King
Notary Public

My commission expires:

8-18-90

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

Alan B. Woodall
P. O. Box 43331
Birmingham, Al. 35243

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RESOLUTION TO BE ADOPTED
BY BOARD OF DIRECTORS OF
GULF STATES PAPER CORPORATION

May 20, 1986

SALES OF COMPANY LAND

BE IT RESOLVED, That J. W. Warner as Chairman of the Board and Chief Executive Officer, Jon Warner as President and Chief Operating Officer, and F. T. Nixon as General Manager, Narrwood Group, or any one of them, are hereby authorized and empowered, on such terms and conditions as they may deem proper, to enter into, execute and deliver deeds, contracts, grants and other instruments selling, conveying or transferring land of the Corporation or any interest therein; it being the intention of this Board to authorize the designated officers to carry out such acts, without further approval of the Board of Directors, as a part of their regular duties; giving full power and authority unto each of said officers to do any and all things necessary and appropriate in exercising the power and authority herein given.

Certified to be a true and exact copy of resolution adopted
at meeting of Board of Directors of Gulf States Paper
Corporation on May 20, 1986.

Dated this 10th day of September, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 14 AM 9:30

Thomas A. Snowling, Jr.
JUDGE OF PROBATE

Charles Allen
Secretary

Paid TAX 22.50
Rec 7.50
Ind 1.00
31.00