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FULL RELEASE OF LIEN

RECEIVED JUL 0 3 1987

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of October 2, 19 84, executed by Dwight P. Mullis and wife, Bonnie B. Mullis and recorded in Mortgage Book 004, page 423, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its [redacted], on this 30th day of July 1987.

Vice President and Trust Officer

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

Sarah J. Smith

BY Sarah J. Smith

TITLE Vice President

Vice President — Corporate Trusts

ATTEST:

ELAINE P. WARD Elaine P. Ward

[redacted]

Vice President and Trust Officer

BOOK 150 PAGE 766

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 30th day of July, 1987

Barbara Gray (4-17-91)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 14 AM 9:55

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON

SEP 1 4 34 PM '87

TAX & S... HAS BEEN PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE

This instrument was prepared by Thomas A. Thompson Jr.

200

+.25 Ward.

Tracke Thompson