

This instrument was prepared by Vivian T. Langston
P. O. Box 107 Birmingham, Al. 35202

ICS# 909900

STATE OF ALABAMA

819

FULL SATISFACTION OF RECORDED L1121

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MORTGAGE CORPORATION OF THE SOUTH, formerly known as, ALLEN & WALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____
Nelson Builders, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of _____
Shelby County, Alabama, in _____ Real Book No. _____
Page No. 470, and the undersigned does further hereby
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH,
formerly known as, ALLEN & WALL MORTGAGE COMPANY, INC., has caused these presents to
be executed this 9th day of September, 19 87.

✓ MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston
Assistant Vice President

Joan C. Burke
Joan C. Burke, Assistant Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby
certify that Vivian T. Langston whose name as Assistant Vice President
of Mortgage Corporation of the South, a corporation, is
assigned to the foregoing instrument, acknowledged before me on this day that,
being informed of the contents of the instrument, he as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 9th day of September 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 11 AM 10:19

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Judith N. Sizer
NOTARY PUBLIC

Commission Expires: MY COMMISSION EXPIRES JULY 18, 1991

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50