

PARTIAL RELEASE

830

FLB NO. 214324-51

STATE OF Alabama
COUNTY/PARISH OF Shelby

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Nelson W. Archer and Rebecca Archer, recorded in Book 333, Page 558, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

Commence at the SE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 20 South, Range 1 East; thence run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 327.99 feet to the westerly R/W of Shelby County Hwy. #55; thence 46° 33' right run Northerly along said R/W for 54 feet, thence 2° 26' 26" right continue along said R/W a cord distance of 231.29 feet to the Point of beginning; thence 67° 04' 56" left run 379.65 feet; thence 107° 48' right run 341.39 feet; thence 37° 52' 30" right run 175.27 feet to the westerly R/W of said Hwy. #55; thence 107° 49' 46" right run along said R/W a cord distance of 443.61 feet to the Point of beginning. Containing 2.27 acres more or less.

ALSO commence at the SE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 20 South, Range 1 East; thence run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 327.99 feet to the westerly R/W of Shelby County Hwy. #55 and the point of beginning; thence 133° 27' left run along said R/W for 40.92 feet; thence 132° 35' 05" right run westerly along a fence for 1027.14 feet; thence 1° 25' 49" right run along said fence for 437.34 feet; thence 89° 56' (description continued on attached page)

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Jackson, Attorney-in-fact, under a duly recorded power of attorney, has affixed its signature this 11th day of September, 19 87.

FEDERAL LAND BANK OF JACKSON
BY: FEDERAL LAND BANK ASSOCIATION OF JACKSON, ATTORNEY IN FACT

BY: William C. Hopewell
Its Loan Officer
Gadsden Service Center/Talladega Branch

STATE OF Alabama
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Loan Officer of the Federal Land Bank Association of Jackson, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of September, 19 87.

Edna Carpenter
Edna Carpenter Notary Public

(SEAL)

My commission expires 3-26-91

This instrument prepared by:
William C. Hopewell, Loan Officer
Federal Land Bank Association of Jackson
Gadsden Service Center/Talladega Branch
P. O. Box 52, Talladega, Alabama 35160

Rebecca Hyde
P.O. Box 33

BOOK 150 PAGE 541

Continuation of legal description:

20" right run northerly for 496.11 feet; thence 83° 29' 53" right run 193.90 feet; thence 19° 15' 34" right run 290.36 feet; thence 24° 00' 48" left run 155.51 feet; thence 10° 54' 57" right run 251.78 feet; thence 89° 32' 42" right run 341.39 feet; thence 107° 48' left run 379.95 feet to the westerly R/W of said Hwy. #55; thence 67° 04' 56" right run along said R/W for 231.29 feet; thence 2° 26' 26" left continue along said R/W for 54 feet to the point of beginning. Containing 12 acres more or less.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

Signed for Identification:

FEDERAL LAND BANK OF JACKSON

BY: FEDERAL LAND BANK ASSOCIATION OF JACKSON

By: *William C. Hopewell*
William C. Hopewell, Loan Officer
Gadsden Service Center/Talladega Branch

BOOK 150 PAGE 542

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 11 AM 10:51

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>