RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

851

A#	704753				
NAME	James	s.	Choate		
INV#	570				

## FULL RELEASE OF LIEN

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FOR VALUE RECEIVED, The undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of Sept. 13th 1983, executed by James S. Choate & wife Dorothy S. Choate and recorded in Mortgage Book 436, Page 825, in the Office of the Judge of Probate, County of Shelby
Page 825, In the ottown Page 825, In the Undersigned.  State of Alabama, and subsequently assigned to the undersigned.
State of Alabama, and Subsequence,
The said Mortgage and indebtedness thereby secured are hereby cancelled,
released and discharged.
THE AMSOUTH MORTGAGE COMPANY, INC. has hereunto set
its signature by HELEN ACTON . Its LOAN ADMINISTRATION OF

	IN WITNESS WHEREOF, the AMSOUT	H MORIGNOL COMME	
		. 1tm LOAN ADMINIS	TRATION OFFICER who is
	duly authorized and has caused same	TO DE MILENTED THIS	
	July 19 87.	•	•
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9		AMSOUTH MORE	GAGE COMPANY, INC.
C		1.1	In actor
PAGE		BY	
<u>~</u>		HELE	N ACTON
$\sim$	ATTEST:		ADMINISTRATION OFFICER
-1		TITLE LUAN	ADMINIBATION
) Nec	Michiel Ducker		
800K	MII DEED THEKER	•	
-	LOAN ADMINISTRATION OFFICER	- <b>-</b>	A SHELBY CO.

STATE OF ALABAMA

1987 SEP 11 PH 12: 30 Indicated TOTAL

INC. OF PROBATE

I, DARI MICHELE GUTHRIE, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 16thday of July 1987

Dari Michele GUTHRIE

My Commission Expires February 26, 1991

(FORMERLY ENGEL MORTGAGE CO., INC.)

AMSOUTH MORTGAGE COMPANY, INC.

P.O. BOX 847

BIRMINGHAM, AL 35201

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<u>\_1.00</u>

\$ 3.8