This instrument was prepared by TITLE OPINION (Name) James C. Pino, Attorney	4 ONDI
(Address) P. O. Box 766, Alabaster, AL	35007
TO A A A TO THE SAME	715
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmin	gham, Alabama
STATE OF ALABAMA SHELBY COUNTY SHELBY	
That in consideration of One Dollar and other good	d and valuable considerations
to the undersigned grantor (whether one or more), in hand paid by or we. Millie Sullivan, Nick Martin, and of Hazel Martin, deceased,	the grantee herein, the receipt whereof is acknowledged, I Sheila Lang, being all of the heirs
(herein referred to as grantor, whether one or more), grant, bargs	in, sell and convey unto
Sheila Lang (herein referred to as grantee, whether one or more), the following Shelby Co	ng described real estate, situated in
A PART OF THE N.E.‡ OF THE S.W.‡, SECTION 18, TOWNSHIP 20 Smore particularly as follows: Commence at the Northwest confection 18, Township 20 South, Range 2 West, Shelby Counthe North line of said quarter-quarter a distance of 509.0 described, Thence continue along last described course and run S 0°-53'-26" E a distance of 210' to a point, Thence run S 0°-53'-26" E a distance of 177' to a point, Thence run N 0°-53'-26" W a distance of 387.95' to subject to all agreements of probated record or application. There is an existing easement for ingress and egress to an or road. ATTENDANT PARCEL described as follows: Commence at the Not quarter of Section 18, Township 20 South, Range 2 West, Shithe North line of said quarter-quarter a distance of 875.7 Parcel, being described, Thence continue along last described to all existing taxes, easements and restrictions	orner of the Northeast quarter of the Southwest quarter only, Alabama and run thence N 89°-12'-15" E along bearing a distance of 366.71' to a point, Thence run N 89°-12'-15" E a distance of 210' to a point, thence run S 89°-06'-34" W a distance of 576.71' to so the point of beginning, containing 4.12 acres and one of applicable law. In a from this parcel along the existing gravel driveway or the corner of the Northeast quarter of the Southwest belby County, Alabama and run N 89°-12'-15" E along 71' to the point of beginning of the property, Attendant ibed course and bearing a distance of 210' to a point, Thence run S 89°-12'-15" W a distance of 210' to a point, Thence run S 89°-12'-15" W a distance of 210' to a point, Thence run S 89°-12'-15" W a distance of 210' to a point, Thence run S 89°-12'-15" W a distance of 210' to a
15C 384 UCT	
~	
TO HAVE AND TO HOLD to the said grantee, his, her or their	heirs and assigns forever.
their heirs and assigns, that I am (we are) lawfully seized in feet unless otherwise noted above; that I (we) have a good right to sel heirs, executors and administrators shall warrant and defend the selection of all persons.	he same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF, We have hereunto setC day of August, 19.87	DUThands(s) and seal(s), this1.7.th
STATE OF ALA SHELBY CO(Seal) Recording Fee 2-50 1007 CCC (Seal)	Millie Sullivin (Seal)
TOX TOX DISTRIMENT THIS (Seal)	Millie Sullivan
tecording Fee 2 - 2 0 1987 CED 1987 CED (Seal)	Theb martin (Seal)
ndexing fee 2.00 1987 SEP 10 AM 9: 12	Nick Martin Lawa (Seal)
OTAL Seal)	Nick Martin Sheila Lang (Seal)
JUDGE OF PROBATE STATE OF ALABAMA Chalby COUNTY	General Acknowledgment
Shelby COUNTY the undersigned authority I. Millie Sullivan, Nick Mar Of Hazer Martin, deceased to the foregoing countries on this day, that, being informed of the contents of the conve	tin, Sheila Lang, being all of the heir nveyance, and who are known to me, acknowledged before me yance they when the executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this 17th day of	August Lagyuni A. D., 19.87. Notary Public.
	00 Notary Funite.