THE REPORT OF THE PARTY OF THE

THIS INSTRUMENT WAS PREPARED BY:

Sherry Ellis as an employee of SOUTH STATES MORTGAGE CORPORATION 616 Gadsden Highway, Suite A Birmingham, AL 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	•	
JEFFERSON COUNTY )		
KNOW ALL MEN BY THESE PRESENTS, The	at South States Mortgage Corporation	1,
a corporation, for value received to it	in hand paid by <u>SouthTrust Mortga</u>	ge
Corporation does l	hereby grant, bargain, sell and conv	vey and
assign unto SouthTrust Mortgage Corpor	ration, all its righ	t, title
and interest in and to a certain mortga;	ge executed to it by Fred A. Whitwo	orth and
wife, Martha J. Whitworth on the Slot	day of Migust, 1987, an	d
recorded in Real Volume /50, Pa	ge 333, of the records of the	
Probate Office of Shelby County	, Alabama; and, together with the d	ebt
secured thereby and all right, title an	nd interest in and to the property	
therein described.		
		poration,
	Mortgage Corporation, an Alabama Con	
has caused this conveyance to be signed		
President, and attested by James R. Tar	rrant, III, its Secretary, (and its	, 19 <u>_87</u> .
corporate seal to be hereto affixed),	this the 31st day or Rugust	, * * / *
) )	SOUTH STATES MORTGAGE CORPORATION	
ţ,	BY: Jaca Daniel	
	LARRY R. HILLARD	
	ITS: SENIOR VICE PRESIDENT	
ATTEST:	STATE -	
	STATE OF ALA SHELBY CO.	RECORDING
BY: Janes R Janus & ID	INSTRUMENT FY THIS CO.	Recording Fee \$2.
IAMES R. TARRANT, III ITS: SECRETARY	VET 10 PM 12: 0-	Index Fee
IIS. DDOIGS 21-1-1	-Etman o	
STATE OF ALABAMA )	JUDGE OF PROBATE	TOTAL
JEFFERSON COUNTY )		
, I, the undersigned authority, a	Notary Public in and for said Count	y, in ice
said State, hereby certify that Larry	s corporation, is signed	to the
President of South States Mortgage Conference, and who is known	on to me, acknowledged before me on	this h officer
foregoing conveyance, and who is know day, that, being informed of the contant and with full authority, executed the	tents of this conveyance, he, as so	t of
and with full authority, executed the		
Given under my hand and official	l seal, this the day of	August , 19 87
	MOTARY PUBLIC	
	/ <b>1.0</b>	
1		9
11'00 11 ++ - +	My Commission Expires: 10.5-8	9