CORRECTIVE ASSIGNMENT OF MORTGAGE

705

STATE OF ALABAMA			
COUNTY OF JEFFERSON	a		
KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by Duval Federal Savings & Loan Association of Jacksonville			
		Duval redetal buving-	
			reby grant, sell and convey and assign
unto the said Assignee that certain t	nortgage executed to it by		
	4		
William J. Hughes and wife, Lynette M	• 11-4-H-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		
Volume 135 , Page 18 , of the r	ecoros of the florence thereby and		
Shelby County, Alabama, toget	her with the debt secured thereby and		
-11 -ight, title and interest in and	to the property therein described, without		
recourse against the said First Security Mortgage Corporation. IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware			
		Corporation, has caused this conveys	ance to be signed by
Corporation, has caused on-	its President		
George C. Hawkins, III,			
on June 1	87		
	FIRST SECURITY MORTGAGE CORPORATION		
	BY:		
	Its President		
\$			
STATE OF ALABAMA			
COUNTY OF JEFFERSON	. same and State in said		
I, the undersigned, a Not	tary Public in and for said State in said whose name Corporation, a		
County, hereby certify that	of First Security Mortgage bornes known		
as President	the toregoing contents		
- AVACUINGE MOTOR	221 -		
of the conveyence, he, as such o the same voluntarily for and as the	day, that, being informed of the control day, that, being informed of the control executed files and with full authority, executed e act of said corporation.		
LLA BUMA VOIUNTALATA			
Given under my hand and	official seal onIune_l		
198 <u>7</u> ·	Karn) D. Detaling		
	NOTARY PUBLIC		
÷, -	•		
This instrument prepared by:	My Commission Expires July 17, 1989		
AMAA (). HAWKING! """	My Commission Expires		
200 Office Park Dilve	· · · · · · · · · · · · · · · · · · ·		
cutta 201	STATE OF ALL SUICE OF THE		

Suite 201 P. O. Box 7557 35253 Birmingham, AL

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 10 AM 9: 05

JUDGE OF PROBATE

RECORDING FEES Recording Fee .\$ 2.50

Index Fee

1.00

TOTAL

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