

THE STATE OF ALABAMA
SHELBY COUNTY

694
1736
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan Association

all its right, title and interest in and to a certain mortgage executed by Geoffrey C. and Kay C. Morgan

bearing date of the 21st day of August, 19 87 and recorded in Volume 147, Page 220 of the mortgage records in the Office of Probate of, Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid. And Re-recorded in

Book 150 page 223 TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association

and unto its successors and assigns forever.

EXECUTED THIS 21st day of August 19 87

STATE OF ALA SHELBY HALL MORTGAGE CORPORATION
I CERTIFY THIS
INSTRUMENT WAS BY

1987 AUG 24 AM 9:51 President

STATE OF ALABAMA
SHELBY COUNTY

Thomas F. Hall, II
JUDGE OF PROBATE

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of August, 1987.

Notary Public

Kelly S. Douglas

My commission expires on November 24, 1990

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

Courtney Mason

STATE OF ALA SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS BY

1987 SEP 10 AM 8:37