

MORTGAGE FORECLOSURE DEED

STATE OF ALABAMA  
COUNTY OF SHELBY

763

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS F P NO. 6, LTD., an Alabama limited partnership did on the 1st day of February, 1983, execute a mortgage to Morris Mortgage Corp., which mortgage is recorded in Mortgage Book 427 Page 273, in the Office of the Judge of Probate of Shelby County, Alabama; and which said mortgage was ultimately transferred and assigned to Cameron-Brown Company by instrument recorded in Book 49 at Page 513, in said Probate Office; and

WHEREAS, default was made in the payment of said indebtedness secured by said mortgage, and the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee

did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of the foreclosure of said mortgage in accordance with the terms thereof by publication in the Shelby County Reporter, a newspaper of general circulation in Shelby County, Alabama, in its issues of August 19, 1987, August 26, 1987 & September 2, 1987; and

WHEREAS, on September 10, 1987 the day on which the foreclosure sale was due to be held, according to said notice, between the legal hours of sale, said foreclosure sale was duly and properly conducted, and the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee

did offer for sale and did sell at public outcry, in front of the Court House door of Shelby County, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee

in the amount of Forty-one Thousand Nine Hundred Sixty-one and 09/100 -----(\$41,961.09)----- Dollars, which sum the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee

offered to credit to the indebtedness secured by said mortgage and said property was thereupon sold to the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee; and

WHEREAS, W. A. Jenkins, Jr. conducted said sale on behalf of First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee; and

WHEREAS, said mortgage expressly authorized the person conducting said sale to execute to the purchaser at said sale, a deed to the property so purchased;

NOW THEREFORE, in consideration of the premises and of a credit in the amount of Forty-one Thousand Nine Hundred Sixty-one and 09/100 -----(\$41,961.09)---Dollars, on the indebtedness secured by said mortgage, the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee

by W. A. Jenkins, Jr., its duly authorized agent and auctioneer conducting

This instrument was prepared by  
W. A. JENKINS, JR., Attorney  
227 FRANK NELSON BUILDING  
BIRMINGHAM, ALABAMA 35203

said sale does hereby grant, bargain, sell and convey unto the said  
First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee  
the following described property situated in Shelby County,  
Alabama, to-wit:

Lot Number Nine (9), Block Two, according to  
the map of Meadowgreen Subdivision, as recor-  
ded in Map Book 6, Page 59, in the Office of  
the Judge of Probate of Shelby County, Ala-  
bama being situated in Shelby County, Alabama.

CHATTEL ITEMS: Kitchen Range & Wall to Wall  
Carpeting

TO HAVE AND TO HOLD the above described property unto the said  
First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee  
forever, subject, however, to the Statutory right of redemption on the  
part of those entitled to redeem as provided by the laws of the State of  
Alabama;

IN WITNESS WHEREOF, the said First Union Mortgage Corporation f/k/a  
Cameron-Brown Company, transferee  
by W. A. Jenkins, Jr., as Auctioneer conducting said sale, caused these  
presents to be executed on this the 10th day of September , 1987.

FIRST UNION MORTGAGE CORPORATION  
f/k/a CAMERON-BROWN COMPANY  
Transferee

By W. A. Jenkins, Jr.  
Agent and Auctioneer

BOOK 150 PAGE 339

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County, in said  
State, hereby certify that W. A. Jenkins, Jr. whose name as Auctioneer  
and Agent for First Union Mortgage Corporation f/k/a Cameron-Brown Company,  
transferee  
is signed to the foregoing conveyance, and who is known to me, acknow-  
ledged before me on this day, that, being informed of the contents of  
the conveyance, he, in his capacity as such Auctioneer and Agent, and  
with full authority, executed the same voluntarily on the day the same  
bears date.

Given under my hand and official seal this the 10th day of  
September , 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 SEP 10 PM 1:12

Thomas A. Lawrence, Jr.  
JUDGE OF PROBATE

Notary Public

My Commission Expires April 17, 1991

1. Deed Tax \$ Foreclosure  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.00