SPECIAL WARRANTY DEED

DEPT. OF HOUSING & URBAN DEV. 15 South 20th Street Birmingham, AL 35233 "Attention: Single Family Property Disposition Branch" 516

FHA No. 011-233761-252

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor First Union Mortgage Corporation

bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby ______, State of Alabama, to-wit:

Lot Number Thirteen (13) in Block D of Fox Haven Subdivision, First Sector, according to the Amended Map thereof recorded in Map Book 7 at Page 86 in the Probate Office of Shelby County, Alabama.

Chattel Items: Kitchen range and wall to wall carpeting

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TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, First Union Mortgage Corporation

a corporation, has caused this conveyance to be executed by its

VICE PRESIDENT, who is thereunto duly authorized, on this

17th day of AUGUST, 19 87.

.FIRST UNION MORTGAGE CORPORATION

By KARIN H. PICKARD

Its VICE PRESIDENT Instrument was prepared by

W. A. JENKINS, JR.

JENKINS, CHASTAIN & SMITH

227 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203-3687

ATTEST:

ANN ROGERS COMMENTARY

#2 - Special Warranty Deed FHA No. 011-233761-252

STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, THE UNDERSIGNED, a Notary Public in and for said State and County, hereby certify that KARIN H. PICKARD, whose name as VICE PRESIDENT of FIRST UNION MORTGAGE CORP. a Corporation, is signed
to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the
conveyance, he, as such Officer and with full authority, executed
the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 17thday
of AUGUST . 1987.
Virginia M. Morris (Wille Notary Public
My commission expires: $\frac{9-(-89)}{}$
Noteru Seal

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILE?

1987 SEP -9 AH 8: 47

JUDGE OF FROBATE

: Torsclusure

1,00

6.00

1. Beed Tax

4. Indusing Fee

TOTAL

3. Recording Fee S. DO