

596

FHA No. 011-233761-252

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor First Union Mortgage Corporation

Lot Number Thirteen (13) in Block D of Fox Haven Subdivision, First Sector, according to the Amended Map thereof recorded in Map Book 7 at Page 86 in the Probate Office of Shelby County, Alabama.

BOOK 149 PAGE 998

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

.FIRST UNION MORTGAGE CORPORATION

DENT
This Instrument was prepared by.

ANN ROGERS *Ann R*
Its ASSISTANT SECRETARY

W. A. JENKINS, JR.
JENKINS, CHASTAIN & SMITH
227 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203-3687

BOOK 149 PAGE 999

COUNTY OF WAKE

_____, a Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day
of AUGUST, 19 87.

Virginia M. Morris (iville)
Notary Public

My commission expires:

9-6-89

Notary Seal

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JUN 8 47

1987 SEP -9 AM 8:47

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

| | |
|------------------|-------------------|
| 1. Deed Tax | \$ <u>Forever</u> |
| 2. Mfg. Tax | <u> </u> |
| 3. Recording Fee | <u>5.00</u> |
| 4. Indexing Fee | <u>1.00</u> |
| TOTAL | <u>6.00</u> |