603 Partial Release

Know All Men By These Presents, that for and in consideration of pattial payment of that certain Promissory Note and Mortgage, to the undersigned, SouthTrust Bank of Ala. N.A., does hereby release and discharge from the lien and operation of that certain mortgage executed to 1t by; Roy L. Martin and Jack A. McGuire __, in Book 127 Recorded in the Probate Office of Shelby County

Page 469 the following described lot or parcel of land, to-wit:

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South, Range 3 West,

| parcel of land in the South | of the North | of Section 13, Township 20 South | of the North | of 13; thence run East along the South section line 943.43 feet; thence turn left 65 deg. 37 min. 16 sec. and run Northeast 3280.35 feet to the point of beginning; thence continue last course 120.00 feet; thence turn right 65 deg. 49 min. 35 sec. and run East 322.80 feet to the Westerly ght of way of Yeager Parkway; thence turn right 105 deg. 08 min. 53 sec. and run Southwest along said right of way 75.82 feet to the point of a clockwise curve having a delta angle of 06 deg. 56 min. 09 sec. and a radius of 651.97 feet; thence run along the arc of said curve 78.92 feet; thence turn right from the tangent of said curve 74 deg. 37 min. 28 sec. and run Westerly 329.20 feet to the point of beginning; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

n 10	In Witness Whereof, the said SouthTrust Bank of Ala. N.A. b	
PACE	David L. Nolen	, its Vice-President has
150	hereto set its signature the	3rd day of September , 1987
¥00%	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1987 SEP -9 AM 9: 08	SouthTrust Bank of Ala. N.A.
1. lenori	ING FOR SEP -9 AM 9: US	By: Naway of Theren
2. Indes	1.00 1987 SEP -9 AM 9:08 1.00 1987 SEP -9 AM 9:08 JUDGE OF FROBATE	Its; Vice-President
11VT 8	JUDGE OF FROM	

State of Alabama) I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David L. Nolen of SouthTrust Bank of Ala. N.A., is signed as Vice-President to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument; he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the 3rd day of

September , 198 7

SouthTrust Bank of Ala. NA. P.O. Box 246

SouthTrust Bank of Ala. N.A. Alabaster, Al.,

35007 Alabaster, Ala.

My Commission Expires Feb. 13, 1990