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MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, ANTHONY F. HOMES, as Vice President of First Alabama Bank, Shelby County, an Alabama Banking Corporation, formally Shelby State Bank, acknowledges partial payment of the indebtedness secured by that certain Real Estate Mortgage executed by CONNIE STANDIFER to Shelby State Bank, said Mortgage being Recorded in office of the Probate Judge of Shelby County, Alabama in Real Book 026 at Page 704 and the undersigned does hereby release and satisfy said lien as to the Real Estate described as follows:

A parcel of land in the SW 1/4 of the NE 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:
Commence at the SW corner of said 1/4-1/4 Section; thence run North along the West 1/4-1/4 line 685.09 feet to the point of beginning; thence continue last course 62.0 feet; thence run right 73 deg. 24' 58" and run Northeast 119.57 feet to a point on the curve of a cul-de-sac with a delta angle of 64 deg. 45'07" and a radius of 50.0 feet; thence turn right 90 deg. 00'00" to tangent and run counterclockwise along the arc of said curve 56.51 feet; thence turn right 90 deg. 00'00" from tangent and run Southwest 142.69 feet; thence turn right 112 deg. 18'00" and run Northwest 155.67 to the point of beginning. Said parcel to be known as Lot 3, Danville Estates.

Situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, ANTHONY F. HOLMES, as Vice President for First Alabama Bank, Shelby County, an Alabama Banking Corporation, formally Shelby State Bank, has caused this present to be executed this the 23rd day of July, 1987.


ANTHONY F. HOLMES

WILLIAM DAVID NICHOLS

ATTORNEY AT LAW
A PROFESSIONAL CORPORATION
ONE PERIMETER PARK SOUTH
SUITE 320 SOUTH TOWER
DALLAS, TEXAS 75243

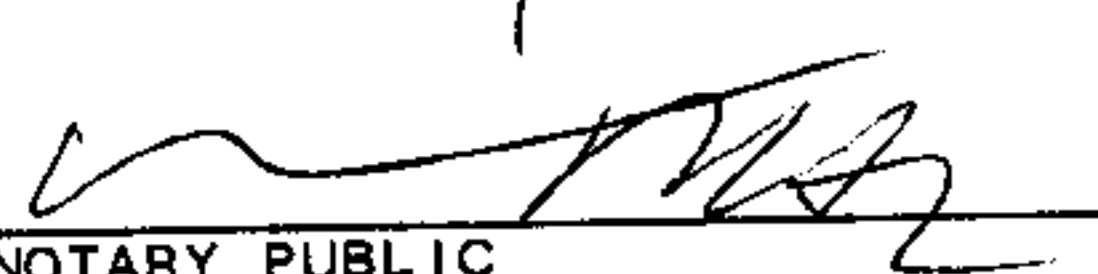
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STATE OF ALABAMA)

COUNTY OF SHELBY)

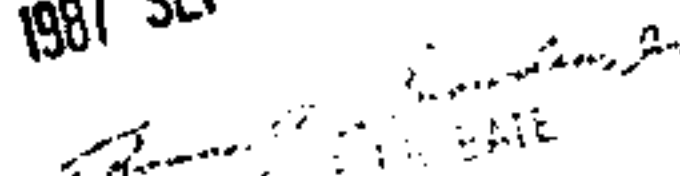
I, WILLIAM R. HILL, JR., Notary Public in and for said County, in said State, hereby certify that ANTHONY F. HOLMES whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance that he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23
day of JULY, 1987.


NOTARY PUBLIC
My Commission Expires: 6/25/91

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 SEP -9 PM 1:29


JUDGE OF THE EASE

1. Recording Fee \$ 5.00
2. Indexing Fee 1.00
TOTAL 6.00