

Courtney H. Mason, Jr.
2032 [redacted] ydale Road
Birmingham, AL 35244

#210941-7

42-3075-0A (NEW 10-85)

611 **ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned hereby transfers, assigns, sells, conveys and delivers to AETNA
LIFE INSURANCE COMPANY, hereinafter referred to as Transferee, a certain Mortgage wherein
Michael Belford & Lucille A. Belford is the Grantor and LIBERTY MORTGAGE CORPORATION
is the Grantee, conveying property located at 4037 Cross Grove Circle, Birmingham, AL 35243
in Shelby County, AL, having been filed for record on the 28th day of
July, 19 87, and recorded in Record Book 142, Page 732, Shelby
County, AL, records, and assigned to CITIZENS AND SOUTHERN COMMERCIAL CORPORATION by assignment
filed for record on the 28th day of July, 19 87, and recorded in Record Book 142,
Page 737, Shelby County, AL, records, as security for a Mortgage Note evidencing a debt in the
original principal amount of \$ 105,650.00, and being due and payable as shown therein, with a maturity date
of August 1, 2017

The undersigned hereby deeds, grants, conveys and delivers all of the property described in said Mortgage, together
with all the rights, powers and privileges contained therein, to Transferee, and hereby authorized the said Transferee to
exercise all the powers and privileges therein contained in as full, ample and complete a manner as the undersigned is
authorized to exercise the same.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and affixed its corporate seal, this 10th day
of August, 19 87

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION
BY Becky L. Dunn BECKY L. DUNN
MORTGAGE OFFICER
Attest Brenda S. Molton

BRENDA S. MOLTON
ASSISTANT VICE PRESIDENT

BOOK 150 PAGE 35
Signed, sealed and delivered in the presence of

Jean S. McHovern
Lanya M. Devore

State of Georgia
County of DeKalb

I hereby certify that on this day, before me, a Notary Public duly authorized in the state and county named above to take
acknowledgements, personally appeared BECKY L. DUNN and BRENDA S. MOLTON
MORTGAGE OFFICER ASSISTANT VICE PRESIDENT
to me known to be the persons described, respectively, as _____ and _____

of Citizens and Southern Commercial Corporation in who executed the foregoing assignment of mortgage in the name
of and for that corporation, affixing the seal of that corporation thereto; that as such corporate officers, those persons are
duly authorized by that corporation to do so; and that the foregoing assignment of mortgage is the act and assignment of
that corporation.

Witness my hand and official seal in the county and state named above this 10th day of August,
19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP -9 AM 9:40

Thomas P. [redacted]
JUDGE OF PROBATE

[Signature]
Notary Public

Notary Public, Cobb County, Georgia
My Commission Expires Oct. 23, 1990

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

(0 Courtney Mason)