Alabama Federal Savings and Loan Association

1 P.O. Box C-470

110 Office Park Drive Birmingham, Alabama 35202-0470 531

This instrument was prepared by:

Tracy D. Duran P.O. Box C-470

Birmingham, AL 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the

successor to Home, Federal Savings and Loan Association a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit:

Shelby Judge of

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

5-10-78

376

649

Donald M. Romano Edith T. Romano 19140120

> PAGE 800X

INSTRUMENT & SEFFEET

1997 SEP -8 AN 10: 57

1. MACOTURA THE 1. 2.50

JUCGE OF PROBATE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly September **ingust** authorized thereto, on this the 2 day of

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

STATE OF ALABAMA

COUNTY OF Jefferson

. I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

and

Deborah B. Partridge Vice President respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release. and and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

day

September

, 1987

NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1968

AF 1499-2/86