

459



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) TRAWICK & EASON, Attorneys at Law
 (Address) 2244 Center Point Road, Suite 101
Birmingham, Alabama 35215

SEND TAX NOTICE TO:
 MR. & MRS. LOUIS G. D'AUTREMONT
 4423 Englewood Road
 Helena, Alabama 35080

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY THREE THOUSAND TWENTY ONE AND NO/100THS (\$83,021.00)*****DOLLARS

to the undersigned grantor, STRAIN HOMES, INC. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

LOUIS G. D'AUTREMONT and wife, CHARLOTTE N. D'AUTREMONT

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in
SHELBY County, Alabama to-wit:

Lot 26, Block 1, according to the survey of Plantation South, Second
 Sector, Phase No. 2, as recorded in Map Book 9, page 116, in the Probate
 Office of Shelby County, Alabama.

Subject to existing easements, restrictions and reservations of
 record, if any.

\$74,300.00 of the purchase price recited above was supplied by a mortgage
 loan executed and filed simultaneously herewith.

1. Deed Tax	\$ 9.00
2. Map Tax	—
3. Recording Fee	2.50
4. Indexing Fee	1.00
TOTAL	12.50

TO HAVE AND TO HOLD to the said GRANTEE as joint tenants with right of survivorship. And said GRANTOR does for itself, its
 successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
 free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
 to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, CHARLES E. STRAIN
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of August 19 87

ATTEST:

STATE OF ALABAMA
 COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1987 SEP -4 PM 12:36

By Charles E. Strain, Pres.
 CHARLES E. STRAIN President

I, the undersigned authority of a Notary Public for
 State, hereby certify that CHARLES E. STRAIN
 whose name as President of STRAIN HOMES, INC.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 31st day of

August 19 87
William Kent
 Notary Public

BOOK 149 PAGE 641