|                          | 43   |  |
|--------------------------|--|--|
| A# <u>682594</u>         |  | RETURN TO:                                 |
| Mortgagor <u>Gerald</u>  |  | P. O. BOX 847                              |
|                          | FULL SATISFACTION  | BIRMINGHAM, AL 35201<br>OF RECORDED LIEN   |
| STATE OFAL               | .ABAMA   |  |
| <u></u> -                |  | •  |
|                          | FFERSON_   | ed, FEDERAL NATIONAL MORTGAGE ASSOC. does  |
| FOR VALUE RI             | SCEIVED, the undersity.  | in full of the indebtedness secured by     |
|                          |  | ring date of November 8th . 19 78 .        |
| that certain             |  | n Ann Birdsong individually and as H&W and |
| excuted by Robe          | rt Lee Birdsong and Added  | , Page 315 , in the office of              |
|                          |  | of Shelby                                  |
| the <u>Judge of Prob</u> | and subsequent   | tly assigned to the undersigned.           |
| County, Alabama          | Deed of Trust and  | the indebtness secured thereby are         |
| The said                 | , released and dischar   | rged.                                      |
| Netaby Cancertee         | whereof, the undersig  | ned, FEDERAL NATIONAL MORTGAGE ASSOCIATION |
| has soughd this          | instrument to be exec  | uted by its duly authorized officer        |
| on this the5             | st 2944 day of June 10   | <u>ald</u> , 19 <u>87</u> .                |
| ATTEST:                  | F  | EDERAL NATIONAL MORTGAGE ASSOCIATION       |
| ALLESI.                  | tauch_   | BY SUREN B NEWS                            |
| DORIS F                  | AULK<br>NT SECRETARY   | TITLE VICE PRESIDENT                       |
| ਰ<br>g state of          | ALABAMA Georgia  | CORPORATE ACKNOWLEDGEMENT                  |
| ACTIVITY OF              | TORRESTOR FULLON   | and state,                                 |
| I, the und               | lersigned Notary Publi   | c in and for said county and state,        |
| certify that             |  | whose name as <u>Vice President</u>        |
| of FEDERAL NAT           | HONAL MORTGAGE ASSOCIA   | TION a Corporation, is signed to the       |
| Same soing inst          | rument, and who is kno   | Wn to me, acknowledge                      |
| this day that,           | being informed of the  | contents of this instrument, he, as        |
|                          |  | y, executed the same voluntarily for       |
| and as the act           | of said corporation.  STATE OF ALA, SHELBY CHEEN MANAGEMENT WAS FILL INSTRUMENT WAS FILL | al seal, this sen day of June, 19          |
|                          | 1987 SEP -4 AH 10:   | 24   |
|                          | nt prepared by:  | Notary Public, Cobb County Garage          |
| This instrume            | ic brokered -1.  |  |

Amsouth Mortgage Company, Inc.
Post Office Box 847
BIRMINGHAM, AL 35201